

# UNOFFICIAL COPY

MECHANIC'S LIEN: NOTICE & CLAIM

94503559

94503559

STATE OF ILLINOIS  
COUNTY OF COOK

The claimant, L & W Supply Corporation, d/b/a Chicago Area Building Specialties (a Delaware Corp.) City of Roselle, State of Il, hereby files notice and claim for lien against STAN CHESSMAN DRYWALL SERVICE contractor of Elgin, State of Illinois; and LaGrange Building Associates Ltd. LaGrange IL NBD Northfield Bank Northfield IL (hereinafter referred to as "owner) states:

That on April 19, 1994, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) LaGrange Condos 65 Harris, LaGrange, Illinois:

A/K/A: Lots 10 & 11 of Block 2 of Leiter's Addition to LaGrange in the West 1/2 of the Northeast 1/4 of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

A/K/A: Tax # 18-04-210-000

and STAN CHESSMAN DRYWALL SERVICE was the owner's contractor for the improvement thereof. That on April 19, 1994, said contractor made a subcontract with the claimant to provide drywall & materials for and in said improvement, and that on April 19, 1994 the claimant completed thereunder all that was required to be done by said contract. There remains due unpaid and owing to the claimant, after allowing all credits, the sum of Two Thousand Four Hundred Sixty-nine and 35/100ths (\$2,469.35) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

JUN 1 1994

L & W Supply Corporation, d/b/a  
Chicago Area Building Specialties

X BY: Linda A. Finocchio

Agent

Prepared By:

L & W Supply Corporation, d/b/a Chicago Area Building Specialties  
303 W. Irving Park Road, Roselle, Il. 60172  
(708) 894-5801

lc/gs

State of Illinois  
County of Cook

DEPT-02 FILING \$15.00  
T3777 TRAN 2482 06/07/94 09:30:00  
#2071 LW #94-503559  
COOK COUNTY RECORDER

94503559

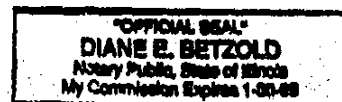
The affiant, Linda G. Finocchio, being first duly sworn, on oath deposes and says that he is Agent, the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me  
this May 26, 1994

Linda A. Finocchio

Agent

Diane E. Betzold  
NOTARY PUBLIC



STEVE1\LIENS\CLIENTS\C-AR-NEX.NGC

Box 10

1

15.00

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

WEST AMERICA MORTGAGE COMPANY  
120 SOUTH 660 MIDWEST ROAD  
DANBROOK TERRACE, IL 60031



93339766

591251  
362514

Bank

LOAN NO. 00081888-55

[Space Above This Line For Recording Date]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.  
131-8921277-703

This Mortgage ("Security Instrument") is given on May 19, 1993. The Mortgagor is IOLA EVANS-DIXON, A WIDOW and JOSEPHINE JOHNSON, A WIDOW

whose address is 238 NORTH LATROBE AVENUE, CHICAGO, IL 60644 ("Borrower"). This Security Instrument is given to ALLIANCE MORTGAGE CORPORATION, A ILLINOIS CORPORATION which is organized and existing under the laws of the STATE OF ILLINOIS and whose address is 4413 ROOSEVELT ROAD HILLSIDE, IL 60120 ("Lender"). Borrower owes Lender the principal sum of One Hundred Ten Thousand Seven Hundred Twenty Five Dollars and no/100

Dollars (U.S. \$ 110,725.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications, (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois  
LOT 1 (EXCEPT THE SOUTH 15 FEET THEREOF) IN THE RESUBDIVISION OF LOTS 1 TO 11, BOTH INCLUSIVE, IN BLOCK 2 IN JEROME E. GATES' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.  
P.L.N. 1F-02-312-029 VOL 550

has the address of 238 NORTH LATROBE AVENUE CHICAGO  
[Street] [City]  
Illinois 60644 ("Property Address");  
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

94503611

93339766

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

94503642

LEADER #: 052260  
POOL: 302514  
LOAN: 591203

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Property of Cook County Clerk's Office

LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to the Mortgage dated 5/27/93 executed by GEORGE CARAN JR. MARIA CARAN, HUSBAND AND WIFE and recorded in Document No. 93409550, on 6/1/93, COOK County Records, State of Illinois, property being located at 3900 WEST 58TH STREET CHICAGO ILLINOIS 80629.

UNOFFICIAL COPY

Tax ID #: 19-23-904-038 VOLUME 401  
Legal Description: SEE ATTACHED

DEPT-01 RECORDING 125.00  
TRACES TRAN 9404 06/01/94 09:18:04  
64012 # JB # 74-503642  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

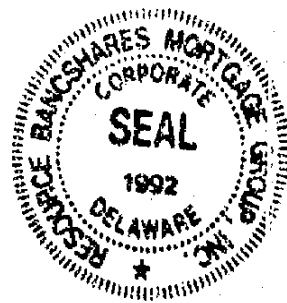
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*S. A. Dover*

By: S. A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER



34503612

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

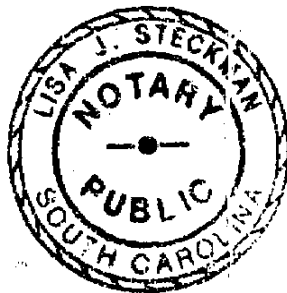
On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Lisa J. Steckman*

LISA J. STECKMAN Notary Public  
My Commission Expires: 3/11/01

2350  
LJE

Prepared by and Return to:  
L. D. YOUNG  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126



05/02/94 LEADER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94503643

LEADER #: 8922202  
POOL: 302514  
LOAN: 591289

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 5/28/93, executed by ANTIWINE MCGEE AND SHIRLEY A. MCGEE, HUSBAND AND WIFE and recorded in Document No. 93421614, on 6/3/93, COOK County Records, State of Illinois; property being located at 12512 SOUTH YALE AVENUE CHICAGO ILLINOIS 60628.

Tax ID #: 28-28-437-012  
Legal Description: SEE ATTACHED

DEPT-01 RECORDING \$23.00  
100000 TRAN 9406 04/07/94 09:12:00  
44017 # JED # 94-593643  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*S. A. DOVER*  
By: S. A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER



94503613

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

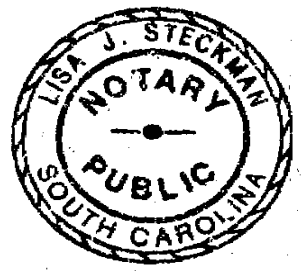
On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Lisa J. Steckman*  
LISA J. STECKMAN Notary Public  
My Commission Expires: 3/11/01

2350  
R.F.

Prepared by and Return to:  
L. D. YOUNG  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

05/02/94 LEADER



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

94503645

LEADER #: 8522385

POOL: 362514

LOAN: 591278

STATE OF ILLINOIS  
COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LEADER FEDERAL BANK for SAVINGS, all the rights, title and interest of undersigned in and to that Mortgage dated 6/4/93, executed by BOSWELL and recorded in Document No. 93470735, on 6/21/93, COOK County Records, State of Illinois; property being located at 5128 WEST 155TH STREET.

Tax ID #: 20 16-209-015, VOL 30  
Legal Description: SEE ATTACHED

DEPT-01 RECORDING 928 88  
145535 TRAN 9426 04/07/94 07:17:00  
64021 # 333 \* 74-503645  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

*S.A. Dover*  
By: S. A. DOVER  
Its: ASSISTANT VICE PRESIDENT

Attest:

*Kristin Williams*  
KRISTIN WILLIAMS  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND



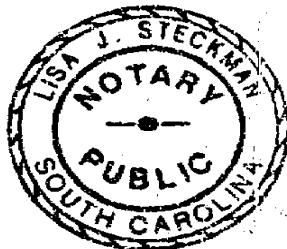
94503645

On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared S. A. DOVER to me personally known, who, being duly sworn by me, did say that s/he is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Lisa J. Steckman*  
LISA J. STECKMAN Notary Public  
My Commission Expires: 3/11/01

Prepared by and Return to:  
L. D. YOUNG  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
P.O. Box 7126  
Columbia, SC 29202-7126

05/02/94 LEADER



2350  
R.E.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TOGETHER WITH all the improvements now or hereafter erected on the property, and all improvements, rights, appurtenances, rents, royalties, minerals, water rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All requirements and conditions shall be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

*Handwritten signature*

OAK FOREST (City)

5128 WEST 155TH STREET (Street)

90452 (Zip Code)

9450 3615

P.I.N. # 28-16-209-015, VOL. 30

LOT 2-14 MARSHALL'S REDEVELOPMENT OF LOTS 2 AND 3 IN BLOCK 22 IN NORTH T. MONTGOMERY AND COMPANY'S CINCINNATI AVENUE SUBDIVISION IN SECTION 15 AND 16 TOWNSHIP 23 NORTH RANGE 17 EAST OF THE THIRD PRINCIPAL MERIDIAN, AN COOK COUNTY, ILLINOIS

93170735

whose address is 5128 WEST 155TH STREET, OAK FOREST, IL 60452 (Borrower). This Security Instrument is given to FRANKLIN HOME FUNDING CORPORATION which is organized and existing under the laws of ILLINOIS 1546 S. CINDEROCK FOREST, IL 60453 (Lender). Borrower owes Lender the principal sum of one thousand twenty two thousand seven hundred fifty dollars and no cents Dollars (U.S. \$ 122,750.00) This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the due date as this date on only 1, 2023. This Security Instrument secures to Lender (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums with interest, advanced under Paragraph 6 to protect the security of the Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For the purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

This Mortgage (Security Instrument) is given on June 4, 1993. The Mortgagor is LEE BOSWELL and MICHAEL T. BOSWELL, HUSBAND AND WIFE

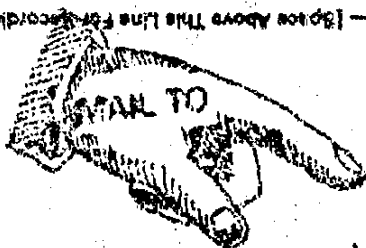
FHA CASE NO. 131-7130567-703

FHA MORTGAGE

STATE OF ILLINOIS

[Space Above This Line For Recording Date]

LOAN NO. 0000055-58



427.50  
 FROM DEPT. OF REVENUE, JUNE 1993  
 PAYEE: FRANKLIN HOME FUNDING CORPORATION  
 FROM: COUNTY TREASURER

1 FRANKLIN HOME FUNDING CORPORATION  
 1000 W. 500 NICHOLSON ROAD  
 OAK BROOK, ILLINOIS 60452

AFTER RECORDING MAIL TO:

93170735

591278

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Property of Cook County Clerk's Office