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MECHANIC'S LIEN: NOTICE & CLAIM

STATE OF ILLINOIS  
COUNTY OF COOK

94503571

The claimant, ROBERTS ENVIRONMENTAL CONTROL CORP. of TINLEY PARK, County of COOK, State of IL, hereby files notice and claim for lien against CROSS CONSTRUCTION contractor of Oak Lawn, State of Illinois; and Benderson Development Co., Inc. Buffalo New York; Ronald Benderson Buffalo New York; Randall Benderson Buffalo New York; David H. Baldauf Buffalo New York; Waban, Inc. Fullerton CA; Banc One Financial Services Inc Orland Park IL; Manufacturers and Trades Trust Company Buffalo NY LaSalle National Bank Chicago IL; (hereinafter referred to as "owner") states:

That on February 2, 1994, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) Banc One Financial Services Inc. 7250 159th, Orland Park, Illinois:

A/K/A: The South 665 feet of the West 882 feet of the East 952 feet of the South 1/2 of the southeast 1/4 of Section 13, Township 36 North, Range 12 East of the Third Principal Meridian, in the County of Cook in the State of Illinois.

A/K/A: Tax # 27-13-402-007

and CROSS CONSTRUCTION was the owner's contractor for the improvement thereof. That on February 2, 1994, said contractor made a subcontract with the claimant to provide heating, ventilating & air conditioning (HVAC) for and in said improvement, and that on February 25, 1994 the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$0.00 None. That said contractor is entitled to credits of account thereof as follows: \$0.00 None, leaving due unpaid and owing to the claimant, after allowing all credits, the sum of Four Thousand Seven Hundred Thirty-three & 88/100ths (\$4,733.88) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

MAY 27 1994

bw/sb

ROBERTS ENVIRONMENTAL CONTROL CORP.

BY: *[Signature]* 94503571

Prepared By:  
ROBERTS ENVIRONMENTAL CONTROL CORP.  
7410 DUVAN DRIVE  
TINLEY PARK, IL 60477

. DEPT-02 FILING \$15.00  
. T97777 TRAN 2482 06/07/94 09:31:00  
. #2083 & DW \* 94-503571  
. COOK COUNTY RECORDER

State of Illinois  
County of Cook

The affiant, JAMES T. WASNIEWSKI, being first duly sworn, on oath deposes and says that he/she is PRESIDENT, the claimant; that he/she has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me  
this May 19, 1994.

*[Signature]*  
KAREN J. NOWORUL  
NOTARY PUBLIC



15.00

STEVE1\LIENS\CNTRCTR.NGC

*[Handwritten]* Box 10

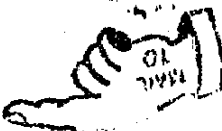
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362565



AFTER RECORDING MAIL TO:  
WESTAMERICA MORTGAGE COMPANY  
1 SOUTH 660 MIDWEST ROAD  
DANBROOK TERRACE, IL 60181

LOAN NO. 00082876 #97

[Space Above This Line For Recording Date]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131-7100630-703

This Mortgage ("Security Instrument") is given on July 6, 1993

The Mortgagor is

DANIEL AGUILERA,  
CHRISTINA G. AGUILERA HUSBAND AND WIFE

whose address is 3514 NORTH MATCHEZ AVENUE, CHICAGO, IL 60634

("Borrower"). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION which is organized and existing under the laws of the STATE OF COLORADO and whose address is 5655 S YOSEMITE ST., SUITE 400, ENGLEWOOD, COLORADO 80111

("Lender"). Borrower owes Lender the principal sum of One Hundred twenty seven thousand fifty dollars and no/100

Dollars (U.S. \$ 127,050.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

THE SOUTH 40 FEET OF LOT 4 IN BLOCK 2 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #13-19-405-021 VOLUME 344

94503657

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T5777 TRAN 1674 07/07/93 14:08:00  
90359 + 1 # - 93 - 520385  
COOK COUNTY RECORDER

which has the address of 3514 NORTH MATCHEZ AVENUE  
[Sheet] ("Property Address");  
Illinois 50634  
[Zip Code]

CHICAGO  
[City]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

93520385

930351612  
738097J  
12/15/93

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