

UNOFFICIAL COPY

94503714

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That FIRST MORTGAGE INVESTMENT COMPANY, a corporation, in consideration of full payment, does hereby release and discharge one certain real estate mortgage given by CHARLES M. SLOAN AND KELLY J. SLOAN

which Mortgage is dated AUGUST 30, 1993, and is recorded in VOLUME N/A at PAGE N/A of the Mortgage Records in the Office of the Register of Deeds of Cook County, Illinois, as Document No. 93699573 covering the following described property:

THE NORTH 12 1/2 FEET OF LOT 17 AND THE SOUTH 25 FEET OF LOT 18 IN HULBERT'S SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND OF THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 13 FEET OF SAID EAST 340.84 FEET), IN COOK COUNTY, ILLINOIS.

(PIN #16-05-125-029) STREET ADDR: 917 N TAYLOR AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF The said corporation has duly caused its proper signature to be hereunto subscribed by its duly authorized officers, and its corporate seal affixed this 26TH day of MAY, 1994.

FIRST MORTGAGE INVESTMENT COMPANY

BY J. C. Vessell
J. C. Vessell, Executive Vice President

ATTEST:

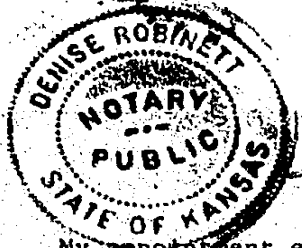
Jackie Bullock
Jackie Bullock; Vice President

DEPT-01 RECORDING \$23.50
T#5555 TRAN 9442 06/07/94 10:13:00
#4097 # JB # 94-503714
COOK COUNTY RECORDER

STATE OF KANSAS, COUNTY OF JOHNSON, ss:

BE IT REMEMBERED, That on this 26TH day of MAY, 1994, before me, the undersigned, a Notary Public in and for said County and State, came J. C. Vessell to me personally known, who being by me duly sworn, did say that he was Executive Vice President of FIRST MORTGAGE INVESTMENT COMPANY a corporation, and he duly acknowledged the execution of the foregoing instrument as an officer and on behalf of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my name and affixed my official seal on the day and year last above mentioned.



Denise Robinett
Denise Robinett, Notary Public

My appointment expires:

August 30, 1993



PLEASE RETURN TO:
First Mortgage Investment Company
5225 W. 75th Street - Suite #100
Prairie Village, KS 66208
(913)642-4567

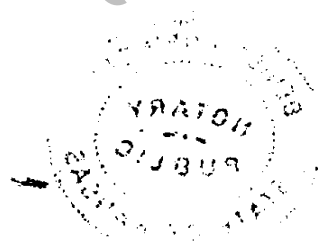
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Handwritten initials/signature.

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Property of Cook County Clerk's Office



94503711

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FORM 1994

ANNUAL REPORT
GENERAL AND NON-PROFIT CORPORATION ACT

FILED IN 9302-528-9

FILE PRIOR TO 03-03-94
ADD \$3.00 PENALTY
FOR LATE FILING

SECRETARY OF STATE OF ILLINOIS

FILING FEE

RECEIVED

04503813 UNOFFICIAL COPY

FILED

MAR 22 1984

1.) RAINBOW HOSPICE, INC.
X JULIE SCHAFFNER
460 S NORTHWEST HWY STE 103
PARK RIDGE, IL. 60068-4986

030891

GEORGE H. RYAN
SECRETARY OF STATE

2.) CHANGES ONLY: Registered Agent Rainbow Hospice, Inc.
Registered Office c/o JULIE SCHAFFNER
City, County, IL 20000 1550 N. Northwest Hwy., Ste. 220 X
Park Ridge, Cook, IL 60068 x

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGISTERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO

3.) The above corporation organized under the laws of the state of ILLINOIS pursuant to the provisions of "The General Not for Profit Corporation Act" of the State of Illinois, hereby makes the following report:

4.) The names and respective residential addresses of its officers and directors are:

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
	President				
	Secretary				
	Treasurer	(SEE ATTACHED)			
	Director				
	Director				
	Director				

NOTE: List all directors above or list them on an additional sheet. Illinois corporations must have three directors.

5.) The following is a brief statement of the character of the affairs which the corporation is actually conducting:

6.) Is this corporation a Condominium Association as established under the Condominium Property Act?
Yes No (Check One)

Is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?
Yes No (Check One)

Is this a Homeowner's Association which administers a common-interest community under Section 9-102 of the Code of Civil Procedure?
Yes No (Check One)

7.) If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Number and Street)

(State or Country)

(Please read reverse side of this report before signing below)

8.) BY Carol Thomas President 2-18-94
(Authorized Officer's Signature) (Title) (Date)

STATE OF ILLINOIS
COUNTY OF COOK
T40012 TRAN 3201 06/07/94 11:11:00
42810 4 SK *-94-503813
COOK COUNTY RECORDER

ITEM 8 MUST BE SIGNED

04503813

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