

Recording Requested by:
LENDER SERVICE BUREAU

MMC Loan # 2320810

Pool # 323743

LSB # 1034

Jupiter Loan # 1080008426

When recorded mail to:
Lender Service Bureau
555 University Avenue Suite 130
Sacramento, CA 95825



LENDER
SERVICE
BUREAU

DEPT-01 RECORDING \$27.50
T#0012 TRAM 3195 06/07/94 10:58:00
#2803 # SK #-94-503806
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MERIDIAN MORTGAGE CORPORATION

whose address is Two Devon Square, 744 W. Lancaster Avenue, Wayne, PA 19087 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

JUPITER MORTGAGE CORP

whose address is 4825 N. Scott Street, Suite 200, Schiller Park, IL 60176-1210 (Grantee)

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of Illinois, County of Cook

Official Records on 11/9/92

Original Mortgagor: Herman R Davila, Mercedes Davila

Original Loan Amount: \$143,000.00

Property Address: 5510 N. New England, Chicago, Illinois

Property/Tax ID #: 13-07-107-032

Legal Municipality: City Of Chicago

Document #: 92833409 Book 92833 Page 409

Said Mortgage was previously assigned and the assignment was recorded on 11/09/92 in Book 92833 at Page 410, as Document # 92833409

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officer.

Date: December 15, 1993

MERIDIAN MORTGAGE CORPORATION

[Signature]
Philip A. Mosca, Vice President

Notary Acknowledgement

STATE of California
County of Sacramento

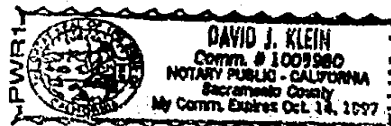
On December 15, 1993 before me, David J. Klein, a Notary Public, personally appeared Philip A. Mosca, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:
MERIDIAN MORTGAGE CORPORATION
Vice President

[Signature]
David J. Klein, Notary Public

Document Prepared by:
Lender Service Bureau, R. Wentz



94503806

[Handwritten signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94503806

UNOFFICIAL COPY

RECORD AND RETURN TO: MIDWEST NATIONAL MORTGAGE CORPORATION
1420 KENSINGTON ROAD, SUITE 108
OAK BROOK, ILLINOIS 60521

207 507806

ILLINOIS

VA Form 28-831 (Home Loan)
New August 1987 Law Changes
Section 1016, Title 38, U.S.C.
Automatic to
Federal National Mortgage Association
Revised February, 1988

2320610
621998

MORTGAGE

NOTICE: THIS LOAN IS NOT ASSUMABLE WITHOUT THE APPROVAL OF THE DEPARTMENT OF VETERANS AFFAIRS OR ITS AUTHORIZED AGENT. The attached RIDER is made a part of this instrument.

THIS INDENTURE, made this 30TH day of OCTOBER 19 92, between
HERMAN R. DAVILA AND MERCEDES DAVILA, HUSBAND AND WIFE

MIDWEST NATIONAL MORTGAGE CORPORATION

a corporation organized and existing under the laws of THE STATE OF ILLINOIS

Attorney's Title Guaranty Fund, Inc.
I CERTIFY THIS TO BE A TRUE &
EXACT COPY OF THE ORIGINAL
by
John Joseph Indianapolis, Clerk

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note executed and delivered by the Mortgagor, in favor of the Mortgagee, and bearing even date herewith, in the principal sum of ONE HUNDRED FORTY THREE THOUSAND AND 00/100

Dollars (\$ 143,000.00) payable with interest at the rate of SEVEN AND 500/1000 per annum (7.50000) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in 1420 KENSINGTON ROAD, SUITE 108 OAK BROOK, ILLINOIS 60521

or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagee; the said principal and interest being payable in monthly installments of NINE HUNDRED NINETY NINE AND 88/100

Dollars (\$ 999.88) beginning on the first day of DECEMBER 01, 19 92, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER 01, 2022

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 59 IN BLOCK 3 IN WALTER G. McINTOSH'S NORMOOD HEIGHTS BEING A SUBDIVISION OF LOTS 5 AND 8 IN THE COUNTY CLERK'S DIVISION OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST HALF OF THE NORTH EAST QUARTER) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 13-07-107-032

ALSO KNOWN AND NUMBERED AS: 5510 NORTH NEW ENGLAND STREET
CHICAGO, ILLINOIS 60656

VA ASSUMPTION POLICY RIDER IS ATTACHED HERETO AND MADE A PART HEREOF.

The Grantor further covenants that should VA fail or refuse to issue its guaranty of the loan secured by this security instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, in the amount of 90% of the loan amount or \$34,000, whichever is less, within 180 days from the date the loan would normally become eligible for such guaranty, the grantee herein may at its option declare all sums secured by the Security Instrument immediately due and payable.

TOGETHER with all the fixtures, improvements and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

HRD

94503806

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Property of Cook County Clerk's Office

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4/28/2010