

[Handwritten scribble]

94503834

60406330 828614
12-031-0000 RD

Record and Return to:
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830
ATTENTION: DOCUMENT CONTROL DEPARTMENT

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation
whose address is ONE RONSON RD., ISELIN, NJ 08830 (assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 8TH day of December 1993, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)
THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

DEPT-11 128.50
740013 TRAN 5208 46-07/94 00:34:09
#3204 # 94-503834
COOK COUNTY RECORDER

Said mortgage is recorded on 12/15/93
in the State of ILLINOIS COOK COUNTY

DOCUMENT 03 025418

ORIGINAL MORTGAGOR(s) SANTANA VICTOR M
SANTANA OLGA J
SANTANA ALEXANDER

ORIGINAL MORT. AMT: \$136,732 PARCEL ID# 13-31-130-046-0000

PROPERTY ADDRESS: 6806 W ARMITAGE, CHICAGO, IL 60635

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/20/94

MARGARETTEN & COMPANY, INC.

By: *[Signature]*
LAURA KREUSCH, ASSISTANT SECRETARY

By: *[Signature]*
TERRI L. GIBBS, 2ND VICE PRESIDENT

By: *[Signature]*
CHERYL IZDORSKI, WITNESS

94503834

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,
On 05/20/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRI L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

[Signature]
Notary: NARIWA UDDIN New Jersey, County of Middlesex
My Commission Expires 06/18/96

Prepared by:
MARIA MOFFETT, Margaretten & Company, Inc.
1 Ronson Road, Iselin, NJ 08830

2350

UNOFFICIAL COPY

18280840

Property of Cook County Clerk's Office

UNOFFICIAL COPY

State of Illinois

MORTGAGE

MAIL TO:
MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD
ISELIN, N.J. 08830

FHA Case No.

1317378043729

60406330

03025418

BOX 392

THIS MORTGAGE ("Security Instrument") is made on December 8, 1993
The Mortgagor is
VICTOR M SANTANA,
OLGA J SANTANA, HIS WIFE
ALEXANDER SANTANA, UNMARRIED

03025418

- DEPT-01 RECORDING 431
- T#0000 TRAN 5539 12/15/93 12147100
- 45727 + *-03-025418
- COOK COUNTY RECORDER

whose address is 6806 W ARMITAGE, CHICAGO, IL 60635

("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY INC

which is organized and existing under the laws of the State of New Jersey, and whose address is ONE RONSON RD ISELIN NJ 08830

("Lender"). Borrower owes Lender the principal sum of

One Hundred Thirty-Six Thousand, Seven Hundred Thirty-Two and 00/100

Dollars (U.S. \$ 136,732.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 17 (EXCEPT THE EAST 11 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 5 IN J.E.W. WHITES FIRST RUTHERFORD PARK ADDITION, A SUB-DIVISION OF PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 13-31-130-046-0000

Clerk's Office

94563831

which has the address of 6806 W ARMITAGE, CHICAGO, IL 60635

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

3100

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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