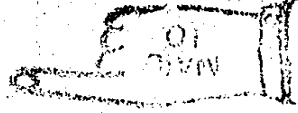


RECORD AND RETURN TO:
THOMAS A. WYDRA
16924 SOUTH GRISSOM
TINLEY PARK, ILLINOIS 60477

6105664



XRF0138-091-0030

RELEASE OF MORTGAGE

Date: *Jan. 14, 1994*
Date of Mortgage: JULY 05, 1988
Recording Information: DOCUMENT# 88321477

Date of recordation: AUGUST 02, 1988
Tax Number: *27-26-000-012*

Mortgagor: THOMAS A. WYDRA AND BONNIE M. WYDRA

DEPT-11
T#0017 TRAN 5216 06.07/94.10.57100
#3652 # AF # -94-503882
COOK COUNTY RECORDER

Current Mortgage: ITT RESIDENTIAL CAPITAL CORPORATION

County of COOK ("RECORDED") State of ILLINOIS

WHEREAS, the debt secured by the mortgage having been paid in full, and in consideration for payment of said indebtedness, ITT RESIDENTIAL CAPITAL CORPORATION

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THOMAS A. WYDRA AND BONNIE M. WYDRA, 16924 SOUTH GRISSOM, TINLEY PARK, ILLINOIS 60477

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above-described mortgage and in the following described property: LOT 12 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



[CORPORATE SEAL]

ITT RESIDENTIAL CAPITAL CORPORATION

By: KEN KILBANE
Title: VICE PRESIDENT

94503882

2350/cm

ACKNOWLEDGEMENT

State of CALIFORNIA, County of SAN DIEGO

ss:

The instrument was acknowledged before me this

day of

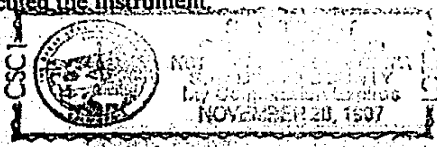
1994 State of California KILBANE

as County of San Diego

ITT RESIDENTIAL CAPITAL CORPORATION

On January 14, 1994, before me, S. Stewart, Notary Public, personally appeared Ken Kilbane, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal



02/18/97
Date: *Stewart*
My Commission Expires 11/28/97

(SEAL)

Prepared By: CAREN JACOBS CASTLE
BURKE & CASTLE, P.C.
1099 18TH STREET, SUITE 2200
DENVER, COLORADO 80202

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BRIDGE

94513852

UNOFFICIAL COPY

9 4 5 0 3 8 1 2

RECEIPT

Loan No.: 6105664
Escrow No.:
Burke & Castle No.: XRF0138-091-0030

I hereby acknowledge receipt of the documents required to effect a release/reconveyance/discharge of the mortgage/deed of trust for the above-referenced loan.

RECORDED OF DEEDS _____

By: _____

Date: _____

Instructions: Please execute and return to Burke & Castle in the enclosed self-addressed, stamped envelope.

RECORDED
94503812

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94503882