

LOAN NO. 261016-7

KNOW ALL MEN BY THESE PRESENTS, THAT

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHRIS A. SIKORA AND MARY L. SIKORA, HUSBAND AND WIFE

94503066

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 31ST day of JANUARY, A. D. 19 89, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 89058332

and through mesne assignments

of record assigned to ILLINOIS HOUSING DEVELOPMENT AUTHORITY

by assignment dated JANUARY 31, 1989 and recorded in said County and State in

Book of Records on Page as Document 89058333, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FROM ILLINOIS HOUSING DEVELOPMENT AUTHORITY TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MAY 18, 1993 AND RECORDED AS DOCUMENT 93-427052.

LOT 325 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- . DEPT-01 RECORDING \$27.00
- . T#0011 TRAN 2249 06/07/94 15:09:00
- . #3153 + RV *-94-503066
- . COOK COUNTY RECORDER

PROPERTY ADDRESS: 644 DOVER DRIVE, ELGIN, ILLINOIS 60120
PERMANENT INDEX NO.: 06-19-205-009-0000

94503066

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

26TH day of MAY, A. D. 19 94

This instrument prepared by

LASALLE TALMAN HOME MORTGAGE CORPORATION

J. BONURA

By: Pamela Taylor
PAMELA TAYLOR, ASST. VICE PRESIDENT

LASALLE TALMAN HOME MORTGAGE CORP
444 N. HARBOR AVE.
NORRIDGE, IL 60634

Attest: Renee B. Dettman
RENEE B. DETTMAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

11/22/94 to 12/22/94
644 Dover Dr.
Elgin, IL 60120

Moore

TT SC 3/1/85

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, JEAN A. BONURA

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that

PAMELA TAYLOR, ASST. VICE PRESIDENT

of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

and RENEE B. DETTMAN, LOAN SERVICING OFFICER

personally known to me to be the same
ASST. VICE PRESIDENT

persons whose names are subscribed to the foregoing instrument as such
and LSO, respectively, and to me personally known to be such officers of said *

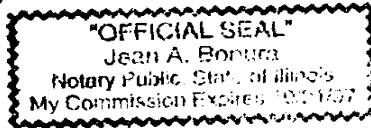
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of

said * did affix the said corporate seal of said * to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 26th day of MAY 19 94 .

Jean A. Bonura

Notary Public



Property of Cook County Clerk's Office

Box _____

SATISFACTION OF
MORTGAGE

RECORD AND RETURN
94503066
TO
94503066

MR. & MRS. CRIS A. SIKORA

644 DOVER DR.

ELGIN, IL 60120

94503066