TI OC 3/0575

UNOFFICIAL COPY

investor #: 799239 4-7-94

> Release of Mortgage or Trust by Corporation (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00 T#0011 TRAN 2249 06/07/94 15:10:00 #3155 + RV *-94-503068

COOK COUNTY RECORDER

94503068

Above Space Por Recorder's tise Unly

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE
CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation existing under the laws of THE UNITED STATES OF AMERICA,
for and in consideration of the payment of the indebted expecured by the
Mortgage secured hereinalter mentioned, and the candilation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby RLMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO RONALD W. MACK AND NORA MACK, HUSBAND AND WIFE
22 ASCOT LANE STREAMWOOD, IL 60193
heirs, legal representatives and assigns, all the right, title, interest,
claim or demand whatsoever it may have acquired in, through or by a certain
Mortgage, bearing date the 15 cay of OCTOBER , 19 86, and recorded
in the Recorder's Office of COOK County, in the State of Illinois
in book N/A of Records, on Page N/A , as document No. 86-481228
TO the bremiege therein decaribed attracted in the county of COOV
State of illinois, as follows, to wit:

LOT 66 IN SURREY WOODS UNIT 1, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED DECEMBER 19, 1985, AS DOCUMENT NUMBER 85-390,634 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY,

PIN 06-15-301 -021

together with all the appurtenances and privileges thereinto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTY-IN-FACT has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 16 day of MAY , 19<u>94</u>.

THE INSURANCE BOX 15

UNIVERSAL AMERICAN HORTGAGE COMPANY, ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY RECORDED IN BOOK N/A , PAGE IN THE COUNTY OF AS INSTRUMENT NO. 92940829 COOK

TINA BADO, ASSISTANT VICE PRESIDENT

Maine Leunell

LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN residing at 730 N.W. 107th Ave., SUITS 410, MIAMI, FLORIDA 33172 Mark to the Anna Market

UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TINA BADO personally known to me to be the ASSISTANT VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the ABSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. der ev hanc

M.

Clarks Office

GIVEN under my hand and Notary Seal this 16 day of MAY

FORTUM, NOTARY PUBLIC

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