

UNOFFICIAL COPY

Recording Requested By: 9 4 3 0 1 1 3
HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

Hamilton Financial Corp.
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8008 06/07/94 16:18:00
#0097 # C.J * -94-503135
COOK COUNTY RECORDER

HFC Loan No. 053357-0

This Space For Recorders Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated
2ND SEPTEMBER 1993, executed by

SHLEMA BARSHTAK AND GALINA BARSHTAK
HIS WIFE

94503135

, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

, TRUSTEE,

and recorded as Instrument No. 93721401, on 09/09/93, in Book/Reel
, Page/Image, , of Official Records in the Office of

COOK County,
State of Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS:

7934 W Park Ave

, Niles

94503135
, IL 60714

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage

State of California
County of San Francisco

HAMILTON FINANCIAL CORPORATION,
a California Corporation
(FKA Hamilton Savings Bank, F.S.B.)

PIN No. 09-13-315-018

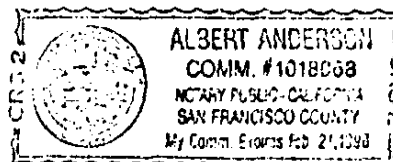
By *Mayra Mizrachi*
Mayra Mizrachi, Vice President

Albert Anderson

On MAY 13 1994 before me, _____, personally appeared
Mayra Mizrachi, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature
on the instrument, the person or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Albert Anderson



23.50

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9 4 3 0 1 3

0533570

Property of Cook County Clerk's Office

LOT SIX (6) IN NILES TERRACE SIXTH ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 40.38 ACRES OF THE SOUTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1961 AS DOCUMENT NUMBER 1962201, IN COOK COUNTY, ILLINOIS.

PIN #09-13-315-018

90503135

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