

UNOFFICIAL COPY

Recording Requested By:
HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

Hamilton Financial Corp.
525 Market Street, 9th Floor
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50
T90000 TRAN 8008 04/07/94 16:25:00
#0150 C.J. *94-503188
COOK COUNTY RECORDER

HFC Loan No. 051134-5

This Space For Recorders Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers
to

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated
19TH JULY 1993, executed by

94503188

DENNIS V. WAITE AND CHRISTINE H. WAITE
HIS WIFE

, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

, TRUSTEE,

and recorded as Instrument No. 93575120, on 07/23/93, in Book/Reel
, Page/Image, , of Official Records in the Office of
COOK County,

State of Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS: **94503188**

4240 Harvey Avenue , Western Springs , IL 60558

TOGETHER with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage

State of California
County of San Francisco

HAMILTON FINANCIAL CORPORATION,
a California Corporation
(FKA Hamilton Savings Bank, F.S.B.)

PIN No. 18-05-130-018 & 18-05-130-034

By Mayra Mizrachi
Mayra Mizrachi, Vice President

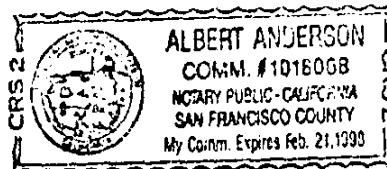
Albert Anderson

On MAY 17 1994 before me, _____, personally appeared
Mayra Mizrachi, personally known to me to be the person whose name is
subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that by her signature
on the instrument, the person or the entity upon behalf of which the
person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Albert Anderson

CA101/PL1



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0511345

PARCEL 1:

LOT 9 IN BLOCK 14 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION OF THE EAST 3/8 OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

LOT 1 (EXCEPT THE SOUTH 50 FEET THEREOF) IN DANA'S RESUBDIVISION OF LOTS 10 THROUGH 19 INCLUSIVE IN BLOCK 14 IN MARTIN'S ADDITION TO FIELD PARK, A SUBDIVISION OF THE EAST 3/8 OF THE WEST HALF OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO BURLINGTON & QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTRAL LINE OF THE NAPERVILLE ROAD ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1955 AS DOCUMENT 16320623 IN COOK COUNTY, ILLINOIS.

94503188

93575120

PROVIDED BY Cook County Clerk's Office