

UNOFFICIAL COPY

Recording Requested By:
HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

Hamilton Financial Corp.
525 Market Street, 9th Floor
San Francisco, CA 94105

94503199

HFC Loan No. 051923-1

This Space For Recorders Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated 6TH AUGUST 1993, executed by

DEPT-01 RECORDING \$23.50
T#0000 TRAN 8000 06/07/94 16:27:00
#0161 + C.J * -94-503199
COOK COUNTY RECORDER

MARY MARGARET CONNOLLY
UNMARRIED PERSON

, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

, TRUSTEE,

and recorded as Instrument No. 93646935, on 08/16/93, in Book/Reel , Page/Image, , of Official Records in the Office of

COOK County, State of Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS:

94503199

2510 N Wayne #112 , Chicago , IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

State of California
County of San Francisco

HAMILTON FINANCIAL CORPORATION,
a California Corporation
(FKA Hamilton Savings Bank, F.S.B.)

PIN No. 14-29-314-048-1012

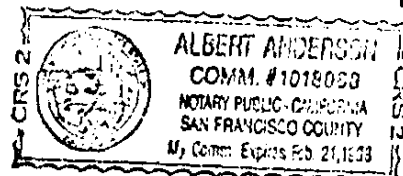
By Mayra Mizrachi
Mayra Mizrachi, Vice President

On MAY 13 1994 before me, Albert Anderson, personally appeared Mayra Mizrachi, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Albert Anderson

CA101/PL1



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0519231

UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WHEELWORKS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85175306, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-29-314-048-1012

04102129

94503132

Property of Cook County Clerk's Office