FICIAL COPY, 3 Recording Requested By: HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

C Loan No.

Hamilton Financial Corp. 525 Market Street, 9th Floor San Francisco, CA 94105

052387-8

DEPT-01 RECORDING

T00000 TRAN 8008 06/07/94 16:29:00 50175 4 C.J = 94-503213 COOK COUNTY RECORDER

This Space For Recorders Use

CORPORATION ASSIGNMENT OF MORTGAGE

VALUE PECEIVED, the undersigned hereby grants, assigns and transfers HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated 17TH AUGUST 1993 executed by

DONALD E. WRIGHT MARRIED TO SALLYE WRIGHT

94503213

, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

, TRUSTEE,

and recorded as Instrument No. 53680482, on 08/26/93, in Book/Reel , Page/Image, , of Official Records in the Office of County, State of Illinois, describing land cherein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS: 94503213

9548 A Yates Ave

, Chicago

,IL 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to acrue under said Mortgage

State of California County of San Francisco

PIN No. 26-07-100-021

HAMILTON FINANCIAL CORPORATION. a California Corporation

(FKA Hamilton Savings Eank, F.S.B.)

Mayra Nizrachi.

MAY 1 3 1994 Albert Anderson before me, Mayra Mizrachi, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

TNESS MY HAND AND OFFICIAL SEAL

ALBERT ANDERSON COMM. #1018068 COMM. #1018068 Q NOTARY PUBLIC - CALIFORNIA G SAN FRANCISCO COUNTY My Comm. Expires Feb. 21,1995

CA101/PL1

Coot County Clart's Office

0523878

DOOD OF LOT 12 AND THE EAST 1/2 OF VACAPED ALLEY LYING WEST OF AND ADJOINING THERETO IN BLOCK 4 IN APPULE DUNAS SOUTH SHORE RESUBDIVISION OF PARTS OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3 A SUBDIVISION IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MER DIAN, IN COOK COUNTY. III COMO OMICO ILLINOIS.

PIN #26-07-100-021

94503213

3170000

Property of County Clerk's Office

When Recorded, Return To:

Hamilton Financial Corp. 525 Market Street, 9th Floor San Francisco, CA 94105

RFC Loan No. 048425-3

DEST-OF RECORDING 141000 TRAN 8008 06/07/94 1613/100 00202 4 C.J. 37-74-50/32/40 PARK COUNTY BENEATHER

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated 21ST MAY 1993 Executed by

CONSTANTINE D. VARVERIS AND GAYLE E. VARVERIS HIS WIFE

94503240

This Space For Recorders Use

TO HAMILTON FINANCIAL CONFORATION. A CALIFORNIA CORPORATION

TRUSTOR.

. Trustee. and recorded as Instrument No. 93413690, on 06/02/93, in Book/Reel , Page/Image, , of Official Accords in the Office of County,

State of Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS: 94507240

855 Halifax Court

.. Schrumburg

.IL 50193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to acrue under said Mortgage

State of California County of San Francisco

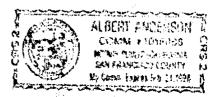
PIN No. 07-28-312-004

HAMILTON FINANCIAL CORPORATION. a California Corporation (FKA | Hamilton Sayings Bank, F.S.R.)

On Mayra Mizrachi, personally known to me to be the person whose name is , personally appeared subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

NITNESS MY HAND AND OFFICIAL SEAL

CA101/PL1



Property of County Clerk's Office

LOT 21481, IN WEATHET SPIELD UNIT 21, FIRST ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 4! NORTH, RANGE 10, HAST OF THIS TITLE SKINCIPAL MERIDIAN, AS RECORDED IN THE County Clerk's Office OFFICE OF THE RECORDER ON APAIL 30, 1976, AS DOCUMENT 29469426. IN COOK COUNTY, ILLINOIS.

PIN 807-28-312-664

DOO ON

94503240

Property or Cook County Clerk's Office