## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation

Vø.

NO: 85M1 407263

L. BREAKINRIDGE, ET AL

RE: 909-19 E. 50TH ST./ 5001-05 B. DREXEL

Defendant(s)

## RELEASE OF CLAIM FOR LIEN AND RECEIVER'S CERTIFICATE

The CITY OF CHICAGO, A Municipal Corporation, pursuant to order entered on MARCH 11, 1986 filed in the above court order entered on MARCH 11, 1986 office claim for 14an, recorded as document number 86M9007428 for \$ 15.518.93 on the following property commonly known as 909-19 E. 50TH/5001-05 S. DREXEL and legally described as: LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVIOR THE W. 1/2 OF THE NW 1/4 AND THE W. 1/2 OF THE W. 1/2 OF THE S.W. 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK DEPT-OI RECORDING COUNTY, IL.

Bearing Permanent index # 20-11-114-901

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COOK COUNTY RECORDER

For and in consideration of the the sum of \$ 27,403.32 other good and valuable consideration, the receipt of which is hereby acknowleded, the Plaintiff CITY OF CHICAGO does hereby satisfy and release said Receiver's Certificate lien memorialized as Document number 85%88010. A Each party Nareto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said Receiver's Certificate. Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said Receiver's Certificate Lien.

STATE OF ILLINOIS) COUNTY OF C O O K)

SCOTT SACHNOFF being first duly sworn on oath, deposes and says that he is the duly, authorized agents of the CITY OF CHICAGO, and that he is the duly authorized agent of the Plaintiff, that he has read the foregoing document, and has knowledge of the contents thereof and that the matter set out thereinabove are true in substance and in fact:

Signed or attested before me on <u>5/25</u> by scott SACDRAFF

NOTARY

OPPICIAL SEAL MARY BETH MAJKA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 5,1997

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