

# UNOFFICIAL COPY

94504621

Record and Return to:  
MARGARETTEN & CO., INC., ONE RONSON ROAD, ISELIN, NJ 08830  
ATTENTION: DOCUMENT CONTROL DEPARTMENT

6011446 828612  
12-031-0000 RO

## ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

MARGARETTEN & COMPANY, INC., a New Jersey Corporation  
whose address is ONE RONSON RD., ISELIN, NJ 08830

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, bearing the date of 10TH day of December 1993, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

G E CAPITAL MORTGAGE SERVICES, INC (assignee)  
THREE EXECUTIVE CAMPUS CHERRY HILL, NJ 08002

Said mortgage is recorded on 12/21/93  
in the State of ILLINOIS, COOK COUNTY

DEPT-01 RECORDING \$23.00  
T#5655 TRAN 7489 06/07/94 10:09:00  
#6232 # JB #74-504621  
COOK COUNTY RECORDER

DOCUMENT 03 049271

ORIGINAL MORTGAGOR(s) BAUTISTA ROMUALDO M  
BAUTISTA PERSEVERANDA E

ORIGINAL MORT. AMT: \$123,500 PARCEL ID# 02022030340000  
PROPERTY ADDRESS: 758 WHISPERING CT, PALATINE, IL 60067


LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 05/20/94

MARGARETTEN & COMPANY, INC.

By:   
LAURA KREUSCH, ASSISTANT SECRETARY

By:   
TERRY L. GIBBS, 2ND VICE PRESIDENT

By:   
CHERYL IZVORSKI, WITNESS

94504621

New Jersey, County of Middlesex MARGARETTEN & COMPANY, INC.,  
On 05/20/94, before me, the undersigned, a Notary Public for said County and State, personally appeared LAURA KREUSCH AND TERRY L. GIBBS personally known to me to be the persons that executed the foregoing instrument, and acknowledged that they are ASSISTANT SECRETARY AND 2ND VICE PRESIDENT respectively of MARGARETTEN & COMPANY, INC., and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of MARGARETTEN & COMPANY, INC., made by virtue of a Resolution of its Board of Directors.

  
Notary: NARIMA UDDIN New Jersey, County of Middlesex  
My Commission Expires 06/18/96

Prepared by:  
MARIA MOFFETT, Margaretten & Company, Inc.  
1 Ronson Road, Iselin, NJ 08830

2300  
E

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2025/01/28

Property of Cook County Clerk's Office

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State of Illinois

MORTGAGE

FHA Case No.  
1317436460731

60111446

33  
2h

2062  
74 83 060

93086312

THIS MORTGAGE ("Security Instrument") is made on December 10, 1993

The Mortgagor is  
ROMUALDO M BAUTISTA,  
PERSEVERANDA E BAUTISTA, HUSBAND & WIFE

03049271

whose address is 758 WHISPERING CT, PALATINE, IL 60067

("Borrower"). This Security Instrument is given to

MARGARETTEN & COMPANY, INC.

which is organized and existing under the laws of the State of New Jersey, and whose address is 1 RONSON RD. ISELIN, NJ 08830

("Lender"). Borrower owes Lender the principal sum of

One Hundred Twenty-Three Thousand, Five Hundred and 00/100

Dollars (U.S. \$ 123,500.00). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

9-F

COOK

County, Illinois:

PARCEL 1: UNIT 7-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.  
PIN# 02-02-203-034-0000

COOK COUNTY ILLINOIS  
FILED FOR RECORD

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DEC 21 AM 11:52

03049271

which has the address of 758 WHISPERING CT, PALATINE, IL 60067

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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5/20/18 10:11 AM