

UNOFFICIAL COPY

94505738

STATE OF ILLINOIS
COUNTY OF COOK

POOL: 824139
LOAN: 614942

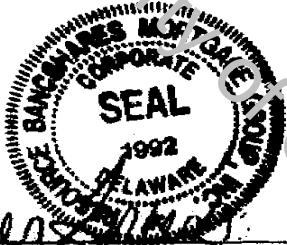
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NationsBanc Mortgage Corporation, all the rights, title and interest of undersigned in and to that Mortgage dated 8/27/93, executed by SANDRA L. PITTS, DIVORCED AND NEVER SINCE REMARRIED and recorded in Document No. 93-710148, on 9/7/93, COOK County Records, State of Illinois; property being located at 15505 SOUTH ELLIS DOLTON, ILLINOIS 60419.

Tax ID #: 29-14-140-002 VOLUME 206
Legal Description: SEE ATTACHED

. DEPT-01 RECORDING \$23.00
. T#6666 TRAN 0038 06/08/94 10:13:00
. #7864 # JB *-94-505738
. COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



RESOURCE BANCSHARES MORTGAGE GROUP, INC.

By: B. L. KUNAR
Its: VICE PRESIDENT

Attest:

Heather Green
HEATHER GREEN
ASSISTANT CASHIER

94505738

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

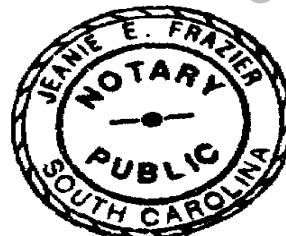
On 1st day of May, 1994 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jeanie E. Frazier
JEANIE E. FRAZIER Notary Public
My Commission Expires: 4/22/02

94505738

Prepared by and Return to:
J. J. HOOKS
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

04/26/94 NATIONS 05/94



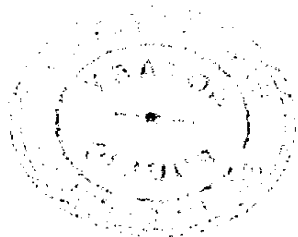
23.00
J.E.

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2010/11/11

Property of Cook County Clerk's Office

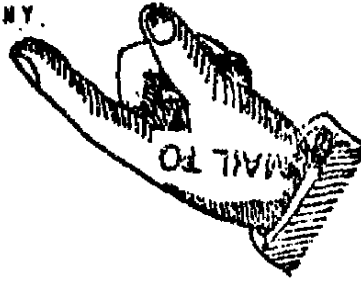
09/10/2010



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AFTER RECORDING MAIL TO:

WESTAMERICA MORTGAGE COMPANY
1 SOUTH 660 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181



93710148

LOAN NO. 00084874 #71

[Space Above This Line For Recording Data]

STATE OF ILLINOIS

FHA MORTGAGE

FHA CASE NO.

131:7227785-729

This Mortgage ("Security Instrument") is given on August 27, 1993. The Mortgagor is
BARBRA L. PITTS, DIVORCED AND NEVER SINCE REMARRIED

whose address is 15505 SOUTH ELLIS, DOLTON, IL 60419

93710148

(Borrower). This Security Instrument is given to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which is organized and existing under the laws of the STATE OF COLORADO, and whose address is 5655 S YOSEMITE ST., SUITE 460, ENGLEWOOD, COLORADO 80111

(Lender). Borrower owes Lender the principal sum of Seventy Seven Thousand One Hundred Forty Seven Dollars and no/100 Dollars (U.S. \$ 77,147.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on September 1, 2023. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

LOT 2 IN BLOCK 7 IN SIMPSON HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND THAT PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO THE PLAT RECORDED 12/2/55 AS DOCUMENT NUMBER 16437067, IN COOK COUNTY, ILLINOIS.

TAX ID 829-14-140-002 VOLUME 206

DEPT-91 RECORDINGS \$31.50
T#7777 TRAN 0550 07/07/93 12:42:00
#3212 # * - 73-710148
COOK COUNTY RECORDER

93710148

which has the address of

15505 SOUTH ELLIS
[Street]

DOLTON
[City]

60419
[Zip Code]

("Property Address")

94505708

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of

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