

UNOFFICIAL COPY

When Recorded Mail To:
WESTMORELAND SERVICE, INC
8 SOUTH NEVADA, #206
COLORADO SPRINGS, CO 80903

94505766

MNC No. 14318207\RICHARD N KRIENS\DMW\COOK\O
Illinois

94505766

RELEASE OF MORTGAGE

94505766

By a certain mortgage dated September 29, 1987 and recorded September 30, 1987 as Document No. 87533139 in the Office of Recorder of Deeds for COOK County, Illinois, RICHARD N. KRIENS AND SHERI D. KRIENS, HIS WIFE executed a mortgage to CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION as Mortgagee the real property described as follows:

LOTS 31 AND 32 IN BLOCK 1 IN H.O. STONE'S NORTHLAKE ADDITION, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF WHAT IS COMMONLY KNOWN AS LAKE STREET IN TOWN OF PROVISO (EXCEPT THAT PART LYING ALONG THE WEST LINE OF SAID PREMISES CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILROAD), IN COOK COUNTY, ILLINOIS.

Property Address: 45 S LAVERGNE AVE, NORTHLAKE

Permanent Tax I.D. No.: 15-06-207-022-LOT 32, 15-06-207-023 LOT 31

Thereafter said mortgage was assigned to: 94505766 . DEPT-01 RECORDING \$23.50
MIDFIRST SAVINGS & LOAN ASSOCIATION . T#6666 TRAN 0056 06/08/94 11:00:00
\$7898 + JE *-94-505766
COOK COUNTY RECORDER

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 12, 1994

MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION

By: [Signature]
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDFIRST BANK, STATE SAVINGS BANK FKA MIDFIRST SAVINGS AND LOAN ASSOCIATION, a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 12, 1994.

[Signature]
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:
[Signature]
LAUREL BAHE

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

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PR

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Property of Cook County Clerk's Office

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