94505861 When Recorded Mail To WENTMORELAND SERVICE, INC P.O. BOX 210 COLORADO SPRINGS, CO 80903

Man No. 1203983//CKB/COOK/0 Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated April 16, 1984 and recorded April 25, 1984 as Document No. 27058041 in the Office of Recorder of Deeds for COOK County, Illinois, MARVIN G. HOFER AND ANGELVINA HOFER, HUSBAND AND WIFE executed a mortgage to WESTAMERICA MORTGAGE COMPANY as Mortgagee the real property described as follows:

THE SOUTH 1/2 OF LOT 9 IN BLOCK 26 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Plaress: 1237 OTTO BLVD, CHICAGO HRIGHTS

Permanent Tyle I.D. No.:

Thereafter said multipage was assigned to:

MOUNTAIN STATES WITGAGE CENTERS, INC.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said morty ye, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASEC AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to by signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 10, 1994.

MOUNTI, IN STATES MORTGAGE CENTERS, INC.

DEPT-01 RECORDING

COOK COUNTY RECORDER

MORTGAGE

OFFORA

OF UT!

STATE Carlo Contraction

1a rttr DONALD B. GRAVETTF VICE PRESIDENT

Attest:

KURT FORGET ASST. SECRETARY

94505861

\$23.50

STATE OF COLORADO COUNTY OF EL PASO

I Hereby Certify that DONALD B. GRAVETTE and KURT FORGET, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respective), of MOUNTAIN STATES MORTGAGE CENTERS, INC., a Corporation, organized and now existing unler the laws of the State of UTAH, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation free Ly and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 10, 1994.

GRAVETTE Commission Expires: December 6, 1997

This Instrument Properted By:

BAHE

Westmoreland Service Inc. 8 South Nevada Avenue, Suite 206 Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE

NOTARY PUBLIC, STATE OF COLORADO

UNOFFICIAL COPY

Property of Coot County Clerk's Office