

11579917
UNOFFICIAL COPY

And When Recorded Mail To:
COMMERCIAL FED MORTGAGE CORPORATION
ACQUISITIONS/ASSIGNMENTS
1801 DODGE ST, 2ND FLOOR
OMAHA, NE 68132-3200

94505987

Loan # 116434/26914

Space above This Line for Recorder's Use

**** ASSIGNMENT ****
OF
MORTGAGE

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3365 06/08/94 10:29:00
#2994 #SK #-94-505987
COOK COUNTY RECORDER

FOR VAULE RECEIVED, the undersigned: AREA SERVICES, INC. hereby sell, assigns, transfers and conveys to: COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4501 DODGE ST, 2ND FLOOR, OMAHA, NE 68132-3200 all of its, the undersigned's right title, interest and estate in and to a certain Security Instrument (i.e. Mortgage, Deed of Trust, Security Deed, Mortgage Deed, Mortgage Bond, or Deed Bond) executed by: Robert Mancilla and Rosa M. Mancilla to Lyons Mortgage Corp under the date of: March 15, 1985 and recorded in: Instrument # 27488081 Book: Page: of the records of Cook County in the State of Illinois with the legal description of:
PIN #02-16-404-021

AS DESCRIBED IN MORTGAGE AND REFERRED TO HEREIN
**LEGAL DESCRIPTION SEE BELOW

2350 KRW

Property Address: 856 W. Wood Street, Palatine, IL. 60067

94505987

IN WITNESS WHEREOF,
AREA SERVICES, INC.
has caused this instrument to be signed by its authorized officer(s) has fixed its seal hereto and has caused the same to be attested by its authorized officer(s) on this 13th day of September, 1993.

AREA SERVICES, INC.

Laura Mischel
Laura Mischel, Vice-President

WITNESS:
Janne Sheroan
Wanda O'Reilly

ATTEST: David D. Toler
David D. Toler, Vice-President

STATE OF KENTUCKY)
COUNTY OF DAVIESS)
Before me, the undersigned a Notary Public for and within said county, came Laura Mischel and David D. Toler both known to be Vice-President and Vice-President of AREA SERVICES, INC. who acknowledged the execution of the above foregoing instrument to be their and said corporation voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal at Owensboro, Kentucky this 13th day of September, 1993.

Prepared By:
AREA SERVICES, INC.
P.O. BOX 787
230 FREDERICA
OWENSBORO, KY. 42302-0787

Jennifer Gidd

Lori Higdon

LORI HIGDON
Notary Public
KY STATE AT LARGE
My Commission Expires
02-07-96

**
THE SOUTH 225 FEET OF THE WEST 150 FEET OF THE NORTH 462 FEET OF THE SOUTH 495 FEET OF THE EAST 471.43 FEET OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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