

Where Recorded Mail To:

GUARDIAN TRUSTED MORTGAGE
ASSIGNMENTS
4501 DODGE ST, 2ND FLOOR
OMAHA, NE 68132-3200
LOAN #GLN 2018407

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3365 06/08/94 10:29:00
#2997 # SK #-94-505990
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to The Owensboro National Bank all the rights, title and interest of the undersigned in and to that certain Mortgage dated July 22, 1975, executed by Frank Bolton, Jr. and Jane Bolton, husband and wife, to Guild Mortgage Company, and recorded in INSTR #23159616 in the county Records of Cook, State of Illinois on real estate

legally described in said Mortgage;

PIN #2529113049

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: October 28, 1993

The Long Island Savings Bank, formerly the Long Island Savings Bank of Centereach, FSB, formerly Suffolk County Federal Savings and Loan Association, successor by merger to County Federal Savings and Loan Association

By Christine Quigley

Christine Quigley

Vice President

Stephen W. Carbone

witness

Marcia Frankel

witness

STATE OF New York) ss.
COUNTY OF Suffolk)

On October 28, 1993, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Christine Quigley, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

by Susan K. Carboine
name Susan K. Carboine

SUSAN K. CARBOINE
Notary Public, State of New York
No. 4771233
Qualified in Suffolk County
Term Expires 3-30-94

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE NORTH 8 FEET OF LOT 44 AND ALL OF LOT 45 IN BLOCK 16 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1892, AND AUGUST 22, 1894 AS DOCUMENT NUMBERS 1746845 AND 2091208 IN COOK COUNTY, ILLINOIS.

PIN #2529113049

Property of Cook County Clerk's Office

08/20/2025