

# UNOFFICIAL COPY

Recording Requested By  
HAMILTON FINANCIAL CORPORATION

When Recorded, Return To:

Hamilton Financial Corp.  
525 Market Street, 9th Floor  
San Francisco, CA 94105

DEPT-01 RECORDING \$23.50  
T#0000 TRAN 8008 06/07/94 16:36:00  
#0219 : C.J \* -94-505310  
COOK COUNTY RECORDER

HFC Loan No. 046439-6

This Space For Recorders Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HOUSEHOLD FINANCE CORPORATION

all beneficial interest under that certain Mortgage dated 9TH APRIL 1993 executed by

JAN MAZUR AND ANNA MAZUR  
HIS WIFE

94505310

, TRUSTOR,

TO HAMILTON FINANCIAL CORPORATION, A CALIFORNIA CORPORATION

, TRUSTEE,

and recorded as Instrument No. 93300233, on 04/22/93, in Book/Reel , Page/Image, , of Official Records in the Office of

COOK

County,

State of Illinois, describing land therein as:

### LEGAL DESCRIPTION ATTACHED FOR PROPERTY ADDRESS:

5419 W School Street , Chicago , IL 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

State of California  
County of San Francisco

HAMILTON FINANCIAL CORPORATION,  
a California Corporation  
(FKA Hamilton Savings Bank, F.S.B.)

PIN No. 13-21-324-013-0000

By Mayra Mizrachi 94505310  
Mayra Mizrachi, Vice President

On MAY 13 1994 before me, Albert Anderson, personally appeared Mayra Mizrachi, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND OFFICIAL SEAL

Albert Anderson

CA101/PL1



23.50

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Property of Cook County Clerk's Office

LOT 6 IN BLOCK 9 IN FRED BUCKS PORTGAGE PARK, SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #13-21-324-013-0000

94505310

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