

KNOW ALL MEN BY THESE PRESENTS, THAT  
CRAGIN FEDERAL BANK FOR SAVINGS

**UNOFFICIAL COPY**  
94506403

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

PETER J. LINDEN, A BACHELOR AND CONSTANCE LINDEN, WIDOWED

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 24th day of OCTOBER, A. D. 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 86532221

and through mesne assignments of record assigned to

by assignment dated , and recorded in said County and State in Book of Records on Page as Document , to the premises therein described,

situated in the County of and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

(SEE ATTACHED LEGAL DESCRIPTION)

51400356

INTERCOUNTY TITLE

DEPT-01 RECORDING \$23.50  
7#1111 TRAM 5510 06/08/94 10:01:00  
#7967 + CG \*-94-506403  
COOK COUNTY RECORDER

Property Address: 6100 W. Leland Ave, Unit #301, Chicago, Il. 60630  
Tax ID#: 13-17-107-203-1007

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

LASALLE TALMAN HOME MORTGAGE CORPORATION  
IN TESTIMONY WHEREOF said BY ITS ATTORNEY-IN-FACT

has caused these presents to be executed in its behalf by its duly authorized Corporate officers, and its corporate seal to be hereunto affixed this

2nd day of June A. D. 1994

This instrument prepared by  
M. Antonacci

By: Patricia A. Sraga  
PATRICIA A. SRAGA, ASST. VICE PRESIDENT  
Attest: Doniece Walton  
DONIECE WALTON, LOAN SERVICING OFFICER

Name  
LASALLE TALMAN HOME MORTGAGE CORP  
Address  
4242 N. HARLEM AVE.  
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

2350

# UNOFFICIAL COPY

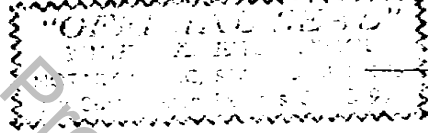
State of Illinois

S.S. 3 Minnie A. Antonucci

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PATRICIA A. SRAGA, ASST. VICE PRESIDENT of the within named LASALLE TALMAN HOME MORTGAGE CORPORATION\* and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said LSO did also then and there acknowledge that he, as custodian of the corporate seal of said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal, this 2nd day of June 1994



*Minnie A. Antonucci*  
 \_\_\_\_\_  
 Notary Public

**PARCEL 1:**  
 UNIT NUMBER 301 IN LELAND HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THE EAST 21 FEET OF THE SOUTH 155 FEET OF LOT 4 (EXCEPT THE SOUTH 20 FEET THEREOF) TOGETHER WITH THE WEST 1/2 OF LOT 5 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE SOUTH 20 FEET THEREOF) TOGETHER WITH THE EAST 1/2 OF LOT 5 (EXCEPT THE NORTH 166.70 FEET AND EXCEPT THE SOUTH 20 FEET) TOGETHER WITH THE NORTH 76 FEET OF THE SOUTH 96 FEET OF THE WEST 30 FEET OF LOT 5, ALL IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86391254, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**  
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 25211739

**PARCEL 3:**  
 THE EXCLUSIVE RIGHT TO THE USE OF P. 7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 86391254.

**PARCEL 4:** MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, AND IN THIS DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 86391254.

Box \_\_\_\_\_

SATISFACTION OF MORTGAGE

--TO--

George Hennig  
 5944 W. Montrose  
 Chicago, IL 60634



RECEIVED