

UNOFFICIAL COPY

MAIL TO:
INTERCOUNTY TITLE COMPANY
ATTN: FILE NO. 51377918B
120 WEST MADISON
CHICAGO, IL 60602

94506409

RELEASE DEED BY CORPORATION FEDERAL HOME LOAN MORTGAGE CORPORATION
Loan # 174B131

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the United States of America, by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

94506409

HIRAM DANIEL HANSON
972 THORNTON; BUFFALO GROVE, IL 60090

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 19TH day of FEBRUARY, 1985 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on MAY 15, 1985 in book/vol. of records, on page as Document No. 85-020654 Microfile No. Assignment No. 91-535849 to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
03-08-101-017-1001

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION by RIVER VALLEY SAVINGS BANK, FSB, its attorney-in-fact has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 26TH day of MAY, 1994

By: Glen S. Braun
Glen S. Braun, Assistant Vice-President

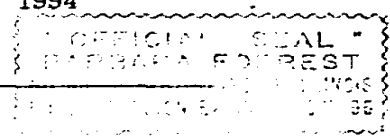
Attest: Donald J. Schwegel
Donald J. Schwegel, Assistant Secretary

State of ILLINOIS }
County of COOK }

DEPT-01 RECORDING \$27.00
T#1111 TRAN 5510 06/03/94 10:02:00
#7973 + CG *-94-506409
COOK COUNTY RECORDER

I, Barbara Forrest in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glen S. Braun personally known to me to be the Assistant Vice-President of RIVER VALLEY SAVINGS BANK, FSB, as attorney-in-fact for THE FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, and Donald J. Schwegel personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice-President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 26TH day of MAY, 1994

Barbara Forrest



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

ITI
BOX 97

27⁰⁰

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Property of Cook County Clerk's Office

6/18/2006

12/12/06

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THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Mortgage grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgage grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

UNIT NO. 1-101 IN NILE CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, OF WHICH A COPY IS ATTACHED THERETO AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24872257 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

THE FOLLOWING DESCRIBED REAL ESTATE OF THAT PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, OF WHICH A COPY IS ATTACHED THERETO AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24872257 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

SAVINGS AND LOAN ASSOCIATION, dated FEBRUARY 19, 1985. HIRSH DANIEL HANSON, A BACHELOR TO CLYDE FEDERAL. THIS RIDER IS HEREBY ATTACHED TO AND MADE A PART OF MORTGAGE FROM ATTACHED HERETO AND HEREBY MADE A PART HEREOF. THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED IN ATTACHED HERETO AND HEREBY MADE A PART HEREOF.

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 19, 1985. The mortgagor is HIRSH DANIEL HANSON, A BACHELOR. ("Borrower"), This Security Instrument is given to CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of the UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVER, SIDE, IL 60546 ("Lender").

Borrower owes Lender the principal sum of THIRTY-THREE THOUSAND THREE HUNDRED AND NO/100 Dollars (U.S. \$33,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of the UNITED STATES OF AMERICA, and whose address is 7222 WEST CERMAK ROAD, NORTH RIVER, SIDE, IL 60546 ("Lender"). Borrower owes Lender the principal sum of THIRTY-THREE THOUSAND THREE HUNDRED AND NO/100 Dollars (U.S. \$33,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 01, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

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Est 39535
G# 6988265 Og

2000 69-88-265W

85 020 654



MORTGAGE

(Space Above This Line For Recording Date)

FILED FOR RECORDING
COOK COUNTY, ILLINOIS
1985 MAY 15 PM 1:27
S/S#: 110548131
A/R: 5015068
PHLMC: 000456723324

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