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E114578/N93/697

THIS INSTRUMENT WAS PREPARED BY Edward A. Meluzo, Attorney at Law 2121 Madison Road Westchester, Illinois 60154-1997

UNOFFICIAL COPY

Partial Satisfaction And Release of Mortgage

Loan No. 8843-29 RK

First Federal Savings and Loan Association of Westchester a corporation existing under the laws of the United States of America for and in consideration of the payment of the sum of One-Hundred Seventy-One Thousand, Nine-hundred and Twenty and 00/100 Dollars (\$171,920.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO Indian Wood Development Corporation, whose address is 7331 S. Wolf Road, Indian Head Park, IL 60525

of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

21st day of June, A.D. 19 93, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page, as document No. 93534093, and a certain Assignment

of Rents dated the 21st day of June, 1993, and recorded in the Record-

er's Office of Cook County, in the State of Illinois, in

book of records, of page, as document No. 93534094, to a portion of the premises therein described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF THIS RELEASE DEED

PIN 18-29-101-014 & 18-29-101-015 DEPT-01 RECORDING \$27.50

COMMONLY KNOWN AS: 1122 Indian Woods Drive Unit 22B, 70999 TRAN 4166 06/08/94 08:39:00
Indian Head Park, IL 60525 \$3610 ± DW *-94-506530
COOK COUNTY RECORDER

situate in the Village of Indian Head Park, County of Cook, 93534093 and

State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Executive Vice President, and attested by its Secretary, this

22nd day of October, A.D. 19 93

ATTEST:

Rosanne M. Klingelhofer
Assistant Secretary

BY Gregg P. Goossens
Executive Vice President

STATE OF Illinois } ss. I, Beverly A. Novak the undersigned, a Notary Public
COUNTY OF Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Gregg P. Goossens

personally known to me to be the Exec. Vice President of First Federal Savings and Loan Association of Westchester

a corporation, and Rosanne M. Klingelhofer personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL
BEVERLY A. NOVAK
Notary Public, State of Illinois
My Commission Expires 5/14/97



22nd day of October, A.D. 19 93

Beverly A. Novak
Notary Public

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Property of Cook County Clerk's Office

012530586

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LEGAL DESCRIPTION : 4 5 0 5 3 0

Unit 22B in Indian Woods Townhomes Condominium as delineated on Survey of the following described Real Estate:

That part of the West 1/2 of the Northwest 1/4 of Section 29, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows:

Commencing at a point in the West Line of said Section 29, a distance of 1069.02 feet North of the East and West Quarter Section Line of said Section, Thence Easterly a distance of 993.90 feet to a point, which is 1068.36 feet North from the East and West Quarter Line of said Section, thence North 263.07 feet to a point 993.40 feet East of the West line of said Section 29; thence West, along a line that is 263.07 feet North, as measured on the West Line of said Quarter Section, from the point of commencing, 503.40 feet to the point of beginning; thence South parallel with the West line of said Quarter Section 139.87 feet, parallel with the South line of the herein described tract, 107.00 feet; thence North parallel with the West Line of said Quarter Section, 139.87 feet, to the North Line of said tract; thence East along the North Line, 107.00 feet, more or less to the point of beginning; in Cook County, Illinois (hereinafter referred to as "Parcel"), which survey is attached as Exhibit "A" to Declaration of Condominium made by Indian Wood Development Corporation and recorded February 26, 1992 in the Office of the Recorder of Deeds in Cook County, Illinois as Document Number 92122984 and as amended by First Amendment recorded March 27, 1992 as Document Number 92204643 and as amended by Second Amendment recorded July 7, 1992 as Document Number 92482974 and as amended by Third Amendment recorded August 13, 1992 as Document Number 92603029, and as amended by Fourth Amendment recorded March 18, 1993 as Document Number 93202311 and as amended by Fifth Amendment recorded September 24, 1993 as Document Number 93765871, together with its undivided percentage interest as amended from time to time (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey.

PERMANENT REAL ESTATE INDEX NUMBERS: 18-29-101-016 and 18-29-101-015

COMMONLY KNOWN AS: 11122 Indian Woods Drive Unit 22B
Indian Head Park, IL 60525



NEAR NORTH NATIONAL
TITLE CORPORATION
212 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60601
OFFICE: (312) 419-3900
FAX: 312 419 6563

WE HEREBY CERTIFY THAT THIS COPY IS A
TRUE AND ACCURATE COPY OF THE ORIGINAL
DOCUMENT.


NEAR NORTH NATIONAL TITLE CORPORATION

9-15-95530

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FILED

RECORDED

INDEXED

SEARCHED

SERIALIZED

APR 17 1991

CLERK OF COOK COUNTY

CHICAGO, ILL.