

UNOFFICIAL COPY

When Recorded Mail To:
WESTMORELAND SERVICE, INC.
8 SOUTH NEVADA, #206
COLORADO SPRINGS, CO 80903



MAIL TO 94506222

MMC No. 8900170174\ROBERT GARZA\NLM\COOK\1
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated September 14, 1977 and recorded September 14, 1977 as Document No. 2966717 in the Office of Recorder of Deeds for COOK County, Illinois, ROBERT GARZA, A BACHELOR executed a mortgage to CITIZENS MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee the real property described as follows:

THE NORTH THIRTY (3) FEET OF THE EAST ONE HALF (1/2) OF LOT THIRTEEN (13) IN THE CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE WEST ONE HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) AND THE SOUTHWEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION THIRTEEN (13), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 5722 S ROCKWELL ST, CHICAGO

Permanent Tax I.D. No.: 19-13-215-024-0000

. DEPT-01 RECORDING \$23.50
. T21111 TRAM 5510 06/08/94 09:03:00
. 47786 & CG *-94-506222
. COOK COUNTY RECORDER

Thereafter said mortgage was assigned to:

MIDLAND MORTGAGE CO.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 11, 1994.

MIDLAND MORTGAGE CO.

By: [Signature]
CHRISTINE SCHEIN
VICE PRESIDENT

Attest: [Signature]
AMBER CALLAHAN
ASST. SECRETARY

STATE OF COLORADO)
COUNTY OF EL PASO)

I Hereby Certify that CHRISTINE SCHEIN and AMBER CALLAHAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of MIDLAND MORTGAGE CO., a Corporation, organized and now existing under the laws of the State of Oklahoma, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 11, 1994.

[Signature]
Notary Public Commission Expires: December 6, 1997

This Instrument Prepared By:
[Signature]
LAUREL BAHE

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, Colorado 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC STATE OF COLORADO

ITI
BOX 91

INTERCOUNTY TITLE
S/39779D
9/30/88
94506222

UNOFFICIAL COPY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94506222