

UNOFFICIAL COPY

**Know all Men by these Presents, that the**  
**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOSEPH MARSHMAN, AND, JUDY MARSHMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 29TH day of JUNE, A.D. 193, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93505622 and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:  
LOT 29 (EXCEPT THE NORTH ONE FOOT THEREOF) IN BLOCK FOUR IN COBE AND KINNON'S 63RD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST 1/4 OF SECTION THIRTEEN, TOWNSHIP THIRTY-EIGHT NORTH, RANGE THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50  
71111 TRAN 5510 06/03/94 09:09:00  
47820 CG \*-74-506256  
COOK COUNTY RECORDER

*John Clarry-Lurek*  
*8542 S. PULASKI*  
*CHGO IL 60652*



5958 S. TROY  
CHICAGO, IL. 60629  
19-13-300-038

94506256

94506256

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

President, and attested by its ASST. Secretary this 31ST day of MAY, A.D. 1994

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: *Mary A. McNally* VICE President  
Attest: *Noralee Goossens* ASST. Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

CYNTHIA BEILKE

a Notary Public in and for said County

in the State aforesaid. DO HEREBY CERTIFY that MARY A. MCNALLY personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 31ST day of MAY, A.D. 1994

*Cynthia Beilke*

NOTARY PUBLIC

"THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED."

*Spokane*

BOX 4174

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

By: *Kurt Rodriguez*  
1220-10979-4

Property of Cook County Clerk's Office

9529 1556