

Land Title Group P-623412-C6

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DEPT-01 RECORDING \$23.50  
191111 TRAM 06/08/94 11:14:00  
68103 4 CC M-74-507438  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT I, IRVING M. KLEIN, FKA IUF Oak Savanna, Ill.

of the County of DeKalb and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 4th day of MARCH 1994, made by and for IRVING M. KLEIN AND TRACY B. KLEIN, HIS WIFE

to IUF Oak Illinois, fka IUF Oak Savanna, Ill. and recorded as document No. 940298015 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of COUNTY RECORDER of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

LOTS 29 AND 30 IN BLOCK 3 IN WALLEN AND PROBERT'S ADDITION TO OAK PARK IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-18-111-005

Address(es) of premises: 612 WISCONSIN AVENUE SOUTH, OAK PARK, IL 60304

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

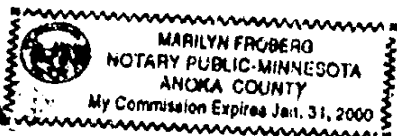
Witness hand and seal this 23rd day of MAY 1994

[Signature] Asst. Vice President (REAL)  
[Signature] Processing Officer (REAL)

STATE OF Minnesota  
COUNTY OF DeKalb } ss.

I, Marilyn Frøberg a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. Schler, Asst. Vice President Bradley G. Barthels, Processing Officer personally known to me to be the same person, is whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he is signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_

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