

94507904

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that

## FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **MARY BETH THOMPSON, DIVORCED AND NOT SINCE REMARRIED**

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to **CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY OF CHICAGO**

bearing date the **18TH** day of **SEPTEMBER**, A. D. 1979, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in Book of Records on Page as Document **25276900**

and through mesne assignments of record assigned to **FEDERAL NATIONAL MORTGAGE ASSOCIATION** by assignment dated **DEC. 14, 1977**, and recorded in said County and State in Book of Records on Page as Document **25284585**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO TALMAN HOME MORTGAGE CORPORATION\* DOCUMENT NO. 90468037 DATED 9-18-90. \*NOW KNOWN AS "LASALLE TALMAN HOME MORTGAGE CORPORATION"**

**UNIT NO. 2103 IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; AND OF CERTAIN LOTS IN EDSON'S SUBDIVISION OF LOT 11 IN NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25156051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN -8, AM 8:32 ELLS 94507904

**PROPERTY ADDRESS: 1750 N. CLARK, UNIT NO. 2103; CHICAGO, IL 60614**  
**PERMANENT INDEX NUMBER: 14-33-414-044-1248**



together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

**BY POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION IN TESTIMONY WHEREOF** said **LASALLE TALMAN HOME MORTGAGE CORPORATION** has caused these presents to be executed in its behalf by its duly authorized **CORPORATE** officers, and its corporate seal to be hereunto affixed this

**9TH** day of **MAY**, A. D. 1994

**LASALLE TALMAN HOME MORTGAGE CORPORATION**

This instrument prepared by **CAROL D. MILLER**

By: *Dorothy Skowron*  
**DOROTHY SKOWRON, ASST. VICE PRESIDENT**  
Attest: *James M. Dolan*  
**JAMES M. DOLAN, ASST. VICE PRESIDENT**

Name **LASALLE TALMAN HOME MORTGAGE CORP**  
Address **4242 N. HARLEM AVE.  
NORRIDGE, IL 60634**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### BOX 333-CTI

7501321 FARR

*[Handwritten initials]*

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# UNOFFICIAL COPY

State of **ILLINOIS** } S.S. **3**, CAROL D. MILLER  
County **COOK**

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
DOROTHY SKOWRON, ASST. VICE PRESIDENT of the within named  
LASALLE TALMAN HOME MORTGAGE CORPORATION\*  
and JAMES M. DOLAN, ASST. VICE PRESIDENT, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT  
and A.V.P., respectively, and to me personally known to be such officers of said \*  
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* , did affix the said corporate seal of said \* , to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this **9TH** day of **MAY** 19**94**.

*Carol D. Miller*  
CAROL D. MILLER

Notary Public



Property of Cook County Clerk's Office

Box \_\_\_\_\_ 94507904

SATISFACTION OF  
MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION

MAIL  
-TO-

MARY B. THOMPSON  
1749 N. WELLS, UNIT 2103  
CHICAGO, IL 60614

RECORDED IN THE CLERK'S OFFICE OF COOK COUNTY, ILLINOIS  
ON MAY 10 1994