

KNOW ALL MEN BY THESE PRESENTS, THAT

UNOFFICIAL COPY 94507937

CRAGIN, FEDERAL BANK FOR SAVINGS

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

ANDRES BARRIGA AND GUADALUPE BARRIGA, his wife

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION

bearing date the 21st day of August, A. D. 19 86, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in

Book of Records on Page as Document 86424409

and through mesne assignments

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of record assigned to

by assignment dated, and recorded in said County and State in

Book of Records on Page as Document, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED APRIL 9, 1994 AND RECORDED AS DOCUMENT NO. 94329739 IN COOK COUNTY, ILLINOIS.

LOT 8 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 3 IN E. E. REED'S MONT CLARE SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2634 N. New England Chicago, IL 60634
PERMANENT TAX ID: 13-30-313-027-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

9th JUN -8 AM 8:37

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together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

20th day of May, A. D. 19 94

This instrument prepared by N. Stabinski LASALLE TALMAN HOME MORTGAGE CORPORATION

Name
LASALLE TALMAN HOME MORTGAGE CORP.
Address 4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: Dorothy Skowron, ASSISTANT VICE PRESIDENT
Attest: Renee B. Dettman, LOAN SERV. OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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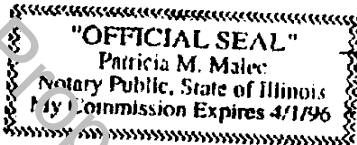
State of ILLINOIS } S.S. 3. PATRICIA M. MALEC

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
DOROTHY SKOWRON ASST. VICE PRES. of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION *
and RENE E. DEPTMAN LOAN SERV. OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such AVP and LSO, respectively, and to me personally known to be such officers of said * , appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said AVP did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 20th day of May 19 94 .



Patricia M. Males

Notary Public

Property of Cook County Clerk's Office

Box _____
94507932

SATISFACTION OF
MORTGAGE

AFTER RECORDING PLEASE MAIL

--TO--

MR. & MRS. ANDRES BARRIGA

2634 N. New England

Chicago, IL 60634