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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94507941

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That
OSWEGO COMMUNITY BANK

of the County of KENDALL and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE

herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE UP CLAIM unto ANGELA TESTONE
(NAME AND ADDRESS)
1410 VALLEY LAKE DRIVE, APT. 105, SCHAUMBURG, IL 60195

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of SEPTEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93808293, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN WINDHILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506433 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

02 28 109 019

Permanent Real Estate Index Number(s): 02-28-109-0000

Address(es) of premises: 1358 W. STEEPLECHASE LANE, PALATINE, IL 60067

Witness _____ hand _____ and seal _____, this 27TH day of MAY, 1994.

Pamela S. Hatcher
PAMELA S. HATCHER, VICE PRESIDENT (SEAL)

Angela S. Daniels
ANGELA S. DANIELS, VICE PRESIDENT (SEAL)

This instrument was prepared by OSWEGO COMMUNITY BANK, PO BOX 1070, OSWEGO, IL 60543-1070
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

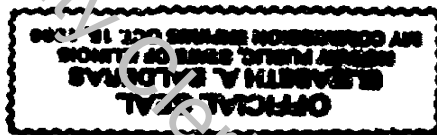
TO

ADDRESS OF PROPERTY:

MAIL TO:

Angela S. Daniels
1308 Skokie Blvd. 3rd
Floor
Park Ridge, IL 60064

Property of Cook County



Commission Expires 10/15/96

Elizabeth A. Balderas
NOTARY PUBLIC
day of MAY 27TH 1994

94502941

GIVEN under my hand and seal this 27TH day of MAY 1994

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto

and severally acknowledged that as such VICE PRESIDENT & CASHIER

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT & CASHIER

Secretary of said corporation, and personally known to me to be the

personally known to me to be the VICE PRESIDENT & CASHIER

ANGELA S. DANIELS, personally

Illinois, and personally known to me to be the

President of OSWEGO COMMUNITY BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PAMELA S. HATCHER

a notary public

ELIZABETH A. BALDERAS

STATE OF ILLINOIS

COUNTY OF KANE

SS. }