## NOFFICIAL COPY

BY CORPORATION ISLLINOIS)

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** TITLES IN



TRUST WAS FILED.	Above Space For Recorder's Use Only
KNOW ALL MEN BY THESE PRESENTS, That	
FIRST SAVINGS AND LOAN ASSOCIATION	N OF SOUTH HOLLAND
a corporation of the State of TLLINOIS , for and in consider	ration of the payment of the indebtedness
secured by the MORTGAGE hereinafter mentioned, and the can	ncellation of all the notes thereby secured,
and of the sum of one dollar, the ecolor whereof is hereby acknowled	lged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto STEPHEN K. LIEDTKE	AND ELIZABETH B. LIEDTKE,
HIS WIFE, 6 Wheeler Court, Lemont, IL	60439
heirs, legal representatives and assigns, all the tight, title, interest, cl	laim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the	e 13th day ofOctober
19_92, and recorded in the Recorder's Office ofCook	County, in the State of Illinois, in book
of records, on page as document No. \$27093	43 , to the premises therein described,
situated in the County of Cook, State of Illinois, as follows	s to wit:
LOT 83 IN MC CARTHY POINTE SUBDIVISION, I OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OS SECTION 28, TOWNSHIP 37 NORTH, RANGE 1 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN	T OF THE NORTHWEST QUARTER 11, EAST OF THE THIRD
COUNTRY RELEASIS FILED FOR RECORD	507
94 JUH-8 AH 8:57 94	4507993 <b>9</b>
PERMANENT INDEX NO.: 22-21-305-031-0000	
ADDRESS OF PROPERTY: 6Wheeler court, Lemon	nt, IL 60439
together with all the appurtenances and privileges thereunto belonging o	or appertaining.
IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND L	OAN ASSOCIATION OF SOUTH HOLLAND
has caused these presents to be signed by its VICE Presiden	at, and attested by itsASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 5th day	
FIRST SAVINGS AND LOA	N ASSOCIATION OF SOUTH HOLLAND

BOX 333-CTI

This instrument was prepared by Deborah Seaman 47 475 E. 162nd St., So. Holland, II. 60473

	UNOFFICIAL	COPY					
HINKICCE , SECRET	ADDRESS OF PROPERTY  MALL TO	το	By Corporation				
		James Fureth Motary Public, State of illinois My Cormission Expires 7/3,/94	mannik				
	OUTBRIT PUBLIC	"OFFICIAL SEAL"					
5		AIRATON ban band ym 25au M.					
94507993	rporation, for the uses and purposes therein set forth.						
150°	BIRECTORS of said corporation, as their free and voluntary						
94	VICE President and ASS'T, Secretary, they	ally acknowledged that as such					
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person TISSA TISSA TO THE TO THE TOTAL TO THE TO						
	known to me to be the ASS T. Secretary of said corporation, and personally known to me to be the						
	CIATION OF SOUTH HOLLAND . a corporation, and Martha Blasuw . personally						
	personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-						
	I, a noting public in the State aforesaid, DO HEREBY CERTIFY that BOVETLY LL. BOVETCH.						
		CHE ONDERSIGNED	•				
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	JNOI	FFI	CIA	LC	OPY
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**RELEASE DEED**