

UNOFFICIAL COPY

Know all Men by these presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION 94507011

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto ROBERT E. MILS AND SHIRLEY A. MILS HIS WIFE OF 1011 SHIRRA COURT, ARLINGTON HEIGHTS, ILLINOIS 60004 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 31ST day of AUGUST, A. D. 1989, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 89416004, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 18 IN BERKELEY EIDGE SUBDIVISION OF PART OF LOT 8 IN GEORGE KIRCHOFF ESTATE SUBDIVISION OF PART OF SECTION 12 AND SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 7 AND SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94507011

DEPT-01 RECORDING \$23.00
T0000 TRAM 8025 06/08/94 12:00:00
90468 5 C.F. \* -74 -507011
COOK COUNTY RECORDER

1011 SHIRRA COURT, ARLINGTON HEIGHTS, IL

PERMANENT TAX NUMBER: 03-18-112-000

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC

THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI, 14 N. DRYDEN, ARLINGTON HES, IL 60004

... hath hereto caused its corporate seal to be affixed, and these presents to be signed by its EXECUTIVE VICE President, and attested by its Secretary, this 27TH day of MAY, A. D. 1984.

94507011

By: Virgil T. Stutzman, EXEC. VICE President
Attest: Barbara M. Breimer, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREIMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXECUTIVE VICE President and Secretary, they signed and delivered the said instrument of writing as EXECUTIVE VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 27TH day of MAY, A. D. 1984.

Lorraine Kerley, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2300

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94507011

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO