ILLINOIS 13:50 PST

## SHERRY L CARPENTER **¥**03**6**3511

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS That. KEYCORP MORTGAGE, INC.

9456 7178

94507178

ATTOMBEYS THELE CASHIMMITY FUND, INC

a corporation existing under the laws of the State of MARYLAND. , for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto JOHN R CAMPBELL AND JULI H CAMPBELL, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a nation mortgage bearing date the 21ST day of JULY. 1986, and recorded in the

of records, on Page

Recorder's/Registrars Office of COOK JULY, 19 86, in Brok

County, in the State of Illinois, on the 30 TH day of

86323747

, Cortificata No.

. as Document No. and re-recorded on the day of

19 in Book of records, on Page

, as Document No.

Certificate No.

COOK ELK GROVE VILLAGE

. The premises therein described, situated in the County of , State of Illinois, as follows to wit: Subdivision:

Block: Lot: 2034

Section: 6 LOT 2034 IN ELK GROVE VILLAGE, SECTION 6, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT NUMBER 17429393, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and priviledges thereunto belonging or appertaining. The said mortgage has not been assigned except as follows:

SUBSEQUENTLY ASSIGNED TO KEYCORP MORTGAGE INC.

DEPT-01 RECORDING

TARRELL TRAN 2258 06/08/94 10:01:00 45277 4 RV \*-94-507178

COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said KEYCORP MORTGAGE, INC. has caused these presents to be signed by its ASST. VICE PRESIDENT, and its corpo ate seal to be hereto affixed. this 16TH day of MAY, 1994.

KEYCORP MORTGAGE, INC.

LAURA HARRISON WASST. VICE PRESIDENT

STATE OF OREGON COUNTY OF CLACKAMAS

CITY OF MILWAUKIE

I, the undersigned, A Notary Public in and for the said County, in said state hereby certify that personally known to me to be the ASST. VICE PRESIDENT LAURA HARRISON

of KEYCORP MORTGAGE, INC. , a corporation appeared before me this day and executed the same as the act and deed of said corporation, and caused the corporate seai of said corporation. to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation.

Given under my hand and official seal this 16TH day of

MAY.19 94.

SHERRY I CARPENTER NOTARY PUBLIC, STATE OF OREGON QUALIFIED IN CLACKAMAS COUNTY 997بر COMMISSION EXPIRES ON FEB. 9,

PREPARED BY:

SHERRY L CARPENTER KEYCORP MORTGAGE INC. 205 PARK CLUB LANE BUFFALO, NY 14231-9000

their art to be one one or a second to have a consequent

WHEN RECORDED MAIL TO:

J R CAMPBELL J H CAMPBELL 2110 SPAULDING AVE WEST DUNDEE

60118

MAIL

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## **UNOFFICIAL COPY**

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