

Return to: (enclose self addressed stamped envelope)
Name: Household Bank, F.S.B.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by: TOM KANE
Address:
Property Appraiser Parcel Identification (Folio) Number(s):
Grantee(s) S.S. # (s):
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

94508570

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That LINCOLNWOOD MORTGAGE SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191 ✓

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 11TH day of MAY, 1994 made by

JAGDISHKUMAR HARMANBHAI PATEL AND KALPANA BEN JAGDISHKUMAR PATEL,
HUSBAND AND WIFE

94508569

and recorded as Instrument Number _____ on _____ in book _____
page _____ of Official Records in the County Recorder's Office of COOK
County, describing land therein as:

DEPT-01 RECORDING \$23.00

(SEE ATTACHED LEGAL DESCRIPTION)

C/K/A: 391 Dover Ln., DesPlaines, IL 60018
PERMANENT ID# 08-24-402-083

TH6555 TRAN 9553 06/08/94 14:22:00
#4417 # JJ * - 94 - 508570
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 11TH day of MAY, 1994

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 11TH day of MAY, 1994

LINCOLNWOOD MORTGAGE SERVICES, INC.

Attest: Tom Kane
TOM KANE

By: Pamela J. Crowley
PAMELA J. CROWLEY
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF DuPage

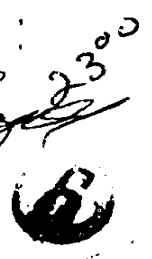
The foregoing instrument was acknowledged before me this 11TH day of MAY, 1994 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 5-5-97
(Seal)

Charles A. MacDougall
Notary Public



94508570



UNOFFICIAL COPY

(Illegible)

Property of Cook County Clerk's Office

(Illegible)

91598570

UNOFFICIAL COPY

0009430270

Legal Description:

PARCEL 1:

THAT PART OF LOT 6 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT 9, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 6 BEING 155 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE NORTHWARD ALONG THE WEST LINE OF SAID LOT 6, NORTH 1 DEGREE 42 MINUTES 25 SECONDS WEST, A DISTANCE OF 48 FEET TO THE NORTHWEST CORNER OF SAID LOT 6, THENCE EASTWARD ALONG THE NORTH LINE OF SAID LOT 6, NORTH 88 DEGREES 17 MINUTES 35 SECONDS EAST A DISTANCE OF 25 FEET TO A POINT OF CURVATURE; THENCE CONTINUING EASTWARD ALONG THE NORTH LINE OF SAID LOT 6, BEING A CURVED LINE, CONVEXED TO THE SOUTH 281.95 FEET IN RADIUS FOR AN ARC LENGTH OF 67.96 FEET TO THE NORTH EAST CORNER OF SAID LOT 6; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 6, SOUTH 11 DEGREES 51 MINUTES 11 SECONDS EAST A DISTANCE OF 44.82 FEET; THENCE CONTINUING SOUTHWARD ALONG THE EAST LINE OF SAID LOT 6, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A DISTANCE OF 25.61 FEET, THENCE NORTH 83 DEGREES 58 MINUTES 41 SECONDS EAST A DISTANCE OF 101.04 FEET TO THE POINT OF BEGINNING, ALSO,

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED AUGUST 23, 1963 AND RECORDED AUGUST 23, 1963 AS DOCUMENT 18992809 BY D. S. P. BUILDING CORPORATION, AN ILLINOIS CORPORATION AND ALSO CONTAINED IN DOCUMENT 18571392 AND IN DOCUMENT 18443110; AND AS CREATED BY THE DEED FROM D. S. P. BUILDING CORPORATION, A CORPORATION OF ILLINOIS TO NOEL S. RUDERMAN AND DOLORES D. RUDERMAN DATED SEPTEMBER 28, 1964 AND RECORDED DECEMBER 22, 1964 AS DOCUMENT 19339256 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 06-24-402-083

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