

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS. 94508937

LEPT-91 RECORDING

\$15.50

T#5555 TRAN 9563 08/08/94 15:28:00

#6493 # JJ \*94-508937  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Anton F. Schorsch, individually and on behalf of the Joint Venture-Anton F. Schorsch/Martin Architects, Ltd., does hereby acknowledge satisfaction or release of the claim for lien against Angelo M. Nardi and Arthureen S. Nardi

for Forty-Four Thousand Seven Hundred Twenty-Five and xx/100 Dollars, on the following described property, to-wit

Cook

The South 40 feet of Lot 23 and the North 20 feet of Lot 22 in Block 6 in Whitaker's Park Ridge Subdivision in the Southwest 1/4 of the Northwest 1/4 of Section 35, Township 41 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

94508937

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. (not recorded)

Permanent Real Estate Index Number(s): 09-35-122-302

Address(es) of property: 425 S. Knight St., Park Ridge, Cook County, IL 60068

IN WITNESS WHEREOF, the undersigned has signed this instrument this 10th day of May 1994.

*Anton F. Schorsch*  
\_\_\_\_\_  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)  
For Himself and Joint Venture-Anton F. Schorsch/Martin Architects, Ltd.

ATTEST:

Secretary

By

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

15-50  
DATE

This instrument was prepared by William G. Schur, 111 West Washington Street - Suite 737 Chicago IL 60602 (Name and Address)

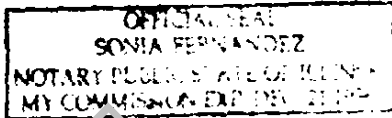
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, SONIA FERNANDEZ, a notary public in and for the county in the state aforesaid, do hereby certify that Anton F. Schorsch, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of May, 1994



*Sonia Fernandez*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

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