

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94508097

Attn: Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BANK OF AMERICA NT & SA,
SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE

of the County of RANGE and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELDREDGE COLEMAN AND FLORA COLEMAN,
(NAME AND ADDRESS)
HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6th day of APRIL, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as instrument No. 89164404, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lots 1 and 2 in Block 13 in Lee's subdivision of the West 1/2 of the Southeast 1/4 of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

24 JUN -8 AM 10:03

94508097

together with all the appurtenances and privileges thereunto belonging or appertaining...

Permanent Real Estate Index Number(s): 20-20-424-020

Address(es) of premises: 7000 S. May, Chicago, Illinois

Witness our hand s and seal _____, this 24 day of MAY, 1994.

Bank of America, National Trust & Savings Association
Successor By Merger to Security Pacific National Bank
As Trustee

Bart W Forrest VICE PRESIDENT (SEAL)

GRACIA R. CUICO ASSISTANT SECRETARY (SEAL)

GEORGEANN CHANDLER, ADMINISTRATIVE ASSISTANT FOR

This instrument was prepared by CHRYSLER FIRST BUSINESS CREDIT CORPORATION,
(NAME AND ADDRESS)

1259 S. CEDAR CREST BLVD., SUITE 301, ALLENTOWN, PA 18103-6260

BOX 333-CTI

7493910
F1
Kx
94016626

2380

94508097

Handwritten notes

UNOFFICIAL COPY

RELEASE DEED

By Corporation

BANK OF AMERICA NT & SA,
SUCCESSOR BY MERGER TO

SECURITY PACIFIC NATIONAL BANK,
AS TRUSTEE

TO

FLORENCE COLEMAN AND FLORA COLEMAN,
HIS WIFE

ADDRESS OF PROPERTY:

7000 S. MAY, CHICAGO, ILLINOIS

MAIL TO: Katherine S. Milk

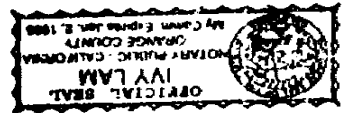
203 N. La Salle Suite 1650

Chicago, IL 60601

GEORGE E. COLE
LEGAL FORMS

THIS DOCUMENT DESCRIBED AT FRONT

OPTIONAL SECTION



I, IVY LAM, Notary Public, do hereby certify that the foregoing instrument, together with the instrument to which it is attached, contains the instrument...

OPTIONAL SECTION
CAPACITY CLAIMED BY SIGNER
INDIVIDUAL
CORPORATE OFFICERS
VICE PRESIDENT/ASSISTANT SECRETARY
PARTNER(S)
LIMITED
GENERAL
ATTORNEY-IN-FACT
GUARDIAN/CONSERVATOR
OTHER
SIGNER IS REPRESENTING
NAME OF PERSON(S) OR ENTITY(ES)
STATE OF AMERICA

STATE OF CALIFORNIA
COUNTY OF ORANGE
MAY - 7 1994
Ivy Lam
Notary Public

and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, a notary public
personally known to me to be the _____ President of _____
corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and _____ Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this _____ day of _____ 19____

STATE OF _____ COUNTY OF _____

SS

26080546