

RELEASE OF MORTGAGE TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That BANK OF AMERICA NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK, AS TRUSTEE

of the County of ORANGE and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ELDREDGE COLEMAN and FLORA COLEMAN, (NAME AND ADDRESS) HIS WIFE

2307

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 6th day of APRIL, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89159613, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

Lot 12 in Block 14 in South Shore Park, being a Subdivision of the West 1/2 of the South West 1/4 (except streets) of Section 30, Township 38 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-30-326-018

Address(es) of premises: 7836 S. Essex, Chicago, Illinois

Witness our hand s and seal, this 2ND day of MAY, 19 94.

Bank of America, National Trust & Savings Association
Successor By Merger to Security Pacific National Bank
As Trustee

Bart W Forrest VICE PRESIDENT (SEAL)

GRACIA R. CUICO ASSISTANT SECRETARY (SEAL)

GEORGEANN CHANDLER, ADMINISTRATIVE ASSISTANT FOR

This instrument was prepared by CHRYSLER FIRST BUSINESS CREDIT CORPORATION
(NAME AND ADDRESS) 1259 S. CEDAR CREST BLVD., SUITE 301
ALLENTOWN, PA 18103-6260

BOX 333-CTI

940 16626 7493910 F 100

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RELEASE DEED

By Corporation

BANK OF AMERICA NT & SA,
SUCCESSOR BY MERGER TO

SECURITY PACIFIC NATIONAL BANK,
AS TRUSTEE

TO

ELMERGE COLEMAN AND FLORA COLEMAN,

HIS WIFE

ADDRESS OF PROPERTY:

7836 S. ESSEX, CHICAGO, ILLINOIS

MAIL TO:

Katherine S. Nix

205 N. LaSalle Suite 1650

Chicago, IL 60601

GEORGE E. COLE

LEGAL FORMS

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT A POINT

Notary Public Seal: ILLINOIS, Notary Public, ILLINOIS, My Comm. Expires Jan 2, 1988

OPTIONAL SECTION

NAME OF PERSON(S) OR ENTITY(ES): BANK OF AMERICA NT & SA

ADDRESS OF PROPERTY: 7836 S. ESSEX, CHICAGO, ILLINOIS

DATE OF DEED: _____

NUMBER OF PAGES: _____

TITLE OR TYPE OF DOCUMENT: _____

OTHER THAN THOSE LISTED ABOVE: _____

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER: _____

INDIVIDUAL: _____

CORPORATE OFFICER(S): _____

VICE PRESIDENT/ASSISTANT SECRETARY: _____

TITLES: _____

PARTNER(S): _____

LIMITED PARTNER(S): _____

GENERAL PARTNER(S): _____

AT-LARGE: _____

ATTORNEY-IN-FACT: _____

TRUSTEE(S): _____

GUARDIAN/CONSERVATOR: _____

OTHER: _____

NAME OF REPRESENTATIVE: _____

NAME OF PERSON(S) OR ENTITY(ES): _____

OPTIONAL SECTION

STATE OF CALIFORNIA

ON MAY - 2 1994

FILED IN FORGE

NOTARY PUBLIC

CHICAGO, ILLINOIS

STATE OF _____ COUNTY OF _____

ss. _____

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, a notary public

personally known to me to be the _____ President of _____ corporation, and _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____ 19____

NOTARY PUBLIC

Commission Expires _____

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