revou

RELEASE OF MULICIPATING FRISCHALL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94508147

Above Space For Recorder's Use Only

E	
-	KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County
<u>5</u>	of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage
7	herein of or mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the
	receipt whereof is nereo, ecknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto
<u> </u>	Nicholas Chavez and Teresa Chavez, his wife
0	(NAME AND ADDRESS)
10	heirs, legal representatives and assigns will the right, title, interest, claim or demand whatsoever it may have acquired in, through
43	or by a certain Mortgage , be urg date the 14th day of May , 1992, and recorded in the Recorder's
,	Office of Cook County, in the frate of Illinois, ROBBRXXXXXX ERBENTAGE SERVENCE AND ASSOCIATION OF THE COUNTY OF THE PROPERTY
	92334498 to the premises therein des/ribed as follows, situated in the County of Cook
Menh 00 51 Muhaikuna in Muhaikuna in Muha	State of Minois, to wit: LOT 8 IN BLOCK 2 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 1 OF EXECUTOR'S OF W.E. JONE'S SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTHWEST & OF THE NORTHEAST & A ND EXCEPT THE SOUTHEAST & OF THE NORTHWEST & AND EXCEPT THE EAST & OF THE SOUTHEAST & THEREOF) IN COOK COUNTY, ILLINOIS.
	together with all the appurtenances and privileges thereunto belonging or appertaining
	Permanent Real Estate Index Number(s): 14–19–207–002
	Address(es) of premises: 1655 W. Irving Park Road, Chicago, IL 166413
	Witness our hands and scal this 17th day of May 19 94 X March, Senior Vice President
	Tim H. Taylor, Vice President
	IIM N. IMYIOI, VICO PROBLEMENT
	STATE OF
	COUNTY OF Cook
	I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
	Michael J. Lynch personally known to me to be the Senior Vice President and
	Tim H. Taylor personally known to me to be the Vice President of Lincoln National
	Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
	foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said
	instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of
	Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses
	and purposes therein set forth.
	GIVEN under my hand and notary seal this 18th day of Mon 1994.
	<i>3</i> 0
LOUIS .	Mothy BOX 333-CTI
Munna in	MONIO TOTAL SEALS
barren bin	This instrument was prepared by Paul Carlson Noting Police Continued
Chicago. 1	MCCLOSKEY PRINTING Chicago, II, 50513
J	1600 3 × 1000 1000 1000 1000 1000 1000 100

UNOFFICIAL COPY

1 2 e 2 e 147 Property of Cook County Clerk's Office COOK COUNTY ILLINOIS 70 -01 MB 8- NOL 16 94508147 Chicago Title & Trust Company 171 North Clark Street A National Banking Association Lincoln National Bank 3959 N. Lincoln Avenue 1655 W. Irving Park Road Chciago, IL 60601 Chicago, IL 60613 ADDRESS OF PROPERTY: MAIL TO: Julie Abel Chicago, II.

94508147

ACLEASE DEED