UNSEGMENT PANDERGAR PORTOR

For good and valuable considera	ation THE FIRST	naji dohado bas	ar s hag an		
of Mortgage bearing date the 31s	day of May	ereny grant, ha a Corporation	argain, sell, ass n of the State of	ign, transier, a if Illinois, a cer	nd set lover tain Indenture , 19 ₉₄
made by RAJ UPADHYAYA , SINGL UILL K. SAMPE , SINGLE	E and	4	40.7		
to the FIRST NATIONAL BANK OF and all its right, title, and interest t	o the premises th	erein describe	ed as follows:	`,	
LOT 55 IN HARPER'S LANDING BLOCKS 13 & 14 AND VACATED SUBDIVISION UNIT 1, A SUBD NORTH, RANGE 10, EAST OF TE COUNTY, ILLINOIS	STREET IN HOW: IVISION IN SECT	E IN THE HIL TON 19, TOWN	CLS KSHIP 42	Box 2	60 to 1160
A .					8
DO CONTINUE DE LA CON	9450	9403			HILE GOMESHUTY FUND, INC
	Ox		Ω.	1500.0	ਨੌ
TAX ID #: 02-19-131-055 4441 OLMSTEAD :	ioffman estates	, illinois 6		1509403	
which said Mortgage is County of COOK in the	RECORDED ILLINO	in the	RECORDER'S	t Number	office of the
Together with the principal note t interest, unto said MIDWEST MO only to the provisions in the said In	RTGAGE SERV	TCES, INC. it	ey due or to be ts successors or	ecome due ther assigns, Forev	eon with the er, subject
In Witness Thereof. THE FIRST has executed this instrument by its affixed, this 31st day of May	ST NATIONAL BAN duly authorized o	fficers and ha			be here
	(SEAL)	By:	8-872/L		
		Will	iam J. Zoz	okos, Asst.	Vice-Pres.
Attest: Salarnifes				Ox	Type name and title
Susan Porter, Loan (Authorized Signatur Officer Type name and title	-	T\$0000	RECOFUTING TRAN (04) 06/	*23.0 /09/94 10*22160 *4~ごほ94日: DER
STATE OF ILLINOIS) SS COUNTY OF COOK					
L the undersigned camed William J. Zozokos		, a Notary Public nd the above Named	em and for said Coun Susan For	ty and State, do hereb etex 	y certify that the above
are subscribed to the foregoing instruments as such a acknowledged that they are such efficient, that they re	HE CAGO	icers, appeared hefor	are personally known e-me this day in perso	to me to be the same n and, being first duly	persons whose names swom said and
	and as their				
and Loan Officer therein set forth, and that seal affired to said instrum			Hound of Directors of	said corporation for t	Second by som se
Given under my hand and Notaria) Seal this			. 19 <u>84</u>		
This instrument prepared by and return recorded document to	Mi Commission Expe	-,-	196	5 <i>i</i>	2
JENNIFER FORTNER MIDWEST MORTBAGE SERVICES, 1901 SOUTH MEYERS FOAD, SUI	INT	OFFICIAL SE	AL" {	ر د ا	51
CAMBROOK TERRACE, IL 60161	,	KAREN L. HOFFN otary Public, State of Commission Experi-	,		MMS 42 4/8 (4/R)

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