SUBURBAN TRUST

and Savings Bank 840 South Oak Park Avenue Oak Park, Illinois 60304 (708) 348-6700 Member FDIC LENDER'

ATTOMICS WILL TENGEN TONO, I. . **RELEASE OF MORTGAGE**

94509441

BORROWER

David L Kammerer Leslie M Kaumerer

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GRANTOR David L Kammerer Leslie M Kammerer

ADORESS

ADDRESS

425 N. East Avenue Gak Park, IL TELEPHONE NO. 60302

IDENTIFICATION NO.

425 N. East Avenue Oak Park, IL 6030 TELEPHONE NO. €0302

IDENTIFICATION NO.

708-524-9756

708-524-9358

CUETOMER NUMBER

LOAN

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\$50,000.00 .. 01/11/94 01/20/99 12898

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Notary Potter of the Marie Communication

PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE	PRESENTS that Suburban Tru	st & Savings Bank	<u>-</u>	-
of the County of Coo	k	State of Illinois	for and in	consideration of the
payment of all or a portion of	the indebtedness secured by the	Mortgage	, hereinafter mentioned, and of t	he sum of one poliar.
the receipt whereof is hereby	zcknowiedged, do hereby	THIMISE, RELEASE, CONVEY,	and QUIT CLAIM unto Grantor and	Grantor's heirs legal
	all the right, title interest, claim or demi NUARY, 1994 and re			ortgage bearing date
	is, in Book of record			3 to the
pramises therein described a	s follows, situated in the County ofCo.	ok	State of Bimois, to wit th	e property described
	together with all the appurtenances and	1/4	g or appertaining thereto	
Permanent Real Estate Index	Number(s): 16-07-202-019-0	000		
Address(es) of Premises:	425 N. East Avenue Oak Park, IL 60302		DEPT-01 RECORDING T\$0000 TRAN 8041 06. \$0767 \$ CLB \$ 5.5 COOK COUNTY RECORD	\$23. /09/94 10:31:00 >4-50944 DER
Witness its hand and seal, thi	10th day of May 1992	باسمر	94509441	ngs Bank
(Sea)		1	mentling cent Vice President d M. Schleitwiler tant Cashier	
				o.
STATE OF	•		•	.c.: 59
JANE OF LAND RATE AND RES	1 33		Ų.	多 分
COUNTY OFCook	,			
I		a notary public in and for sai	id County, in the State aforesaid, DC	HEREBY CERTIFY
man John P. Nentlin	personally k	nown to me to be the Asst.	Vice President of Suburb	oan

personally known to me to be the ASSE. Cashier. Secretary of said ocrporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTART THE President and ASSISTART DESCRIPTION they signed and delivered the said instrument and caused the corporation to be affixed herein pursuant to

Given under my hand and official seal this 10th day of May, 1994

Commission expires: 4/20/97

... of said corporation, as their free and voluntary act, and as the free and voluntary act of said

authority given by the Board of Directors

corporation, for the uses and purposes therein set forth

UNOFFICIAL COPY

The East 145 feet of Lot Two (2) (except the South 40 feet thereof) and the East 145 feet of the South 20 feet of Lot One (1) in Cook Scoville's Subdivision of Lots Eight (8) to Nineteen (19) in James W. Scoville's Subdivision of the West 1/2 of the Morth East 1/4 of Section 7, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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