

KNOW ALL MEN BY THESE PRESENTS, that LASALLE NATIONAL BANK, formerly known as EXCHANGE NATIONAL BANK OF CHICAGO a national banking association, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations, receipt of which is heroby acknowledged, does heroby Remise, Convey, Quit-Claim, Release and forever Discharge unto Indopendent Trust Corporation, an Illinois corporation, not personally but solely as Trustee under Trust Agreement dated October 22, 1987 and known as Trust No. 20019 successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain MORTGAGE bearing date the 12th day of November A.D. 1987 and recorded in the Office of the Recorder of Deeds of the County of Cook State of ILLINOIS on November 16, 1987 as Document No. 87613963 to any and all the premises therein described, to-wit:

LOE 98115
JIM WALLIN

SEE EXHIBIT "A" ATTACHED

DEPT-01 RECORDING 123.00
T00011 TRAN 2304 06/09/94 13:38:00
03947 RV # 94-509850
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, LASALLE NATIONAL BANK has caused these Presents to be signed by its VICE PRESIDENT attested to by its ASSISTANT VICE PRESIDENT this 19TH day of May, 1994.

LASALLE NATIONAL BANK

ATTEST:

By: *[Signature]*
Vice President

[Signature]
Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF Cook SS

94509850

I, Rae Rivero, a Notary Public in and for and residing in said County in the State aforesaid, DO HEREBY CERTIFY that John C. Hain, the Vice President LASALLE NATIONAL BANK and David M. Patchin, the Assistant Vice President of said national banking association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 20th day of May, 1994.

ITI
BOX 97

Notary Public

[Signature]

My Commission expires 12/10/96

"OFFICIAL SEAL"
RAE RIVERO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/96

This document prepared by:

LASALLE NATIONAL BANK
Real Estate Department
120 South LaSalle Street
Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED

2300

00200019 UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2000

94509850

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EXHIBIT A

TO
MORTGAGE

THE LAND

LEGAL DESCRIPTION

PARCEL 1: THE WEST 20 FEET OF THE NORTH 100 FEET OF LOT 1 IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE WEST 20 FEET OF THE NORTH 100 FEET 8 3/8 INCHES THEREOF) IN BLOCK 41 IN ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 17-09-443-006

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01/11/2012