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THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

LISA SEFTON ACORESS

HARRIS BANK GLENCOE, N.A.

333 PARK AVENUE

GLENCOE, ILLINOIS 60022

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

| FOR VALUE RECEIVED, HARRIS BANK GLENCOE, N.A. ("Assignor"), with an address of |
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| 333 PARK AVENUE, GLENCOE, IL 60022 , hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS, AND SETS |
| OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, UNTO HARRIS TRUST & SAVINGS BANK ("Assignee") with an address of 200 W. MONROE, CHICAGO, IL 60606 |
| all of its right, witle and interest in that certain indenture of mortgage executed by GLENN R. BARR, JR. A. ID KAREN G. BARR, HUSBAND AND WIFE |
| , as mortgagor, and dated June 2nd, 1994 encumbering certain real estate located in COOK |
| County, State of ILLING'S and legally described as follows: |
| LOT 2 IN BLOCK 14 IN WITT BULD'S RAPID TRANSIT GARDENS, A SUBDIVISION IN LOT 6 IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION |
| 22 WITHIN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF |
| THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| |
| IN THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 WITHIN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| |
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| |
| Property Address: 8:01 KARLOV AVE. SKOKIE, ILLP OIS 60075 |
| P.I.N. 10-22-422-016 |
| which mortgage was rerorded in the office of the Recorder of COOK County, IL [in Book |
| Page] [as Document Number], together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and |
| all rights accrued on to accrue, thereunder. |
| |
| IN WITHESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this |
| 2nd DAY OF June, 1994 |
| ASSIGNOF: |
| STATE OF ILLINOIS COUNTY OF COOK SS |
| · / |
| KRISSA HUSSAIN HARRIS BANK GL INCOE, N.A. |
| Public, ut and for said Country, is the State alongsaid, do hereby certify that |
| LISA SIFTON |
| HARRIS BANK GLENCOL, N.A. |
| NATIONAL ORGANIZATION who a personally known in the to By: 1/2/2 |
| be the tastic parties whose mark in subscribed to the foregoing instrument LISA SEFTON MORTIGAGE LOAN OFFICER |
| LU. MORTGAGE LOAN OFFICER |
| separated before one than day or persons and acknowledged that SEE 18.51 |
| registrating to take the time that are the state of the compensation for the |
| uses and purposes therein set forth |
| DEFT-01 RECORDING \$R3 |
| GD EN ander my fined and moderal seal disc about about about about about about |
| #5979 + DW #-94-50908 |
| SEAL) COOK TOURTY RECORDER |
| Name of the Control o |
| "OFFICIAL SEAL" |
| KRISSA HASSAIN Krissa L. Hussain |
| My Commission Expires 2/8/98 |
| My Communex Expers February 8th, 1998 |

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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