LOAN NUMBER 300444023 P/O 06-08-93

Or Or

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY MARA KRASILSHCHIKOVA, A WIDOW AND SAMUEL KRASILSHCHIKOVA, A BACHELOR, TO LOAN AMERICA FINANCIAL CORPORATION, on the 26th day of April, 1991, and recorded as Document No. 91222672, of the records of COOK County in the State of ILLINOIS on the 10th day of May, 1991, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

WHEREAS, FEDERAL HOME LOAN MORTGAGE CORPORATION is the owner and holder of the above-described note and the lien or liens securing the same.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said GM AC MORTGAGE CORPORATION OF IOWA, as Attorney-in-fact for FEDERAL HOME LOAN MORTGAGE CORPORATION, have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on July 9, 1993.

> FEDERAL HOME LOAN MORTGAGE CORPORATION By GMAC MORTGAGE CORPORATION OF IOWA, its Attorney-in-fact

By: Jill EJJunk, Assistant Vice President

Susan M. Denton, Assistant Secretary

STATE OF IOWA

DER THOS RECORDING T49599 TRAN 4200 06/09/94 13:41:00

\$23.50

COUNTY OF BLACK HAWK

#43% + DW - 4-94-509204

COOK COUNTY RECORDER

On July 9, 1993, before me, a Note/y Public in and for the County of Black Hawk, State of Iowa, personally appeared Jill E. Jurik and Susan M. Denton to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of FEDERAL HOME LOAN MORTGAGE CORPORATION by GMAC N'ORTGAGE CORPORATION OF IOWA, its Attorney-in-fact.

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IN WITNESS, WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written. 94569204

Rámona C. Brimmer

Notary Public in and for said County and

My Commission expires: 03-01-96

LEGAL DESCRIPTION:

LOT 8, EXCEPT THE NORTH 5 FEET THEREOR, AL OF LOT 9 AND LOT 10, EXCEPT THE SOUTH 10 FEET THEREOF IN BLOCK 1 IN THE ORCHARDS CRAWFORD CHURCH SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 10-15-214-046-0000 9/

PROPERTY ADDRESS: 9408 CRAWFORD, SKOKIE, IV 60077
Malle Klucke neither you



jan/Z87

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Waterloo, Iowa 50704

INVESTORS TITLE GUARANTEE, INC. 16