

94510636

**UNOFFICIAL COPY**

McCAUGHAN LOAN NO. 59614 P/O 3/94

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**Know all Men by these Presents,** That the Pension Benefit Fund, Inc.

a corporation of the State of District of Columbia, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edwin P. Sanders & Mary E. Sanders, his wife (NAME AND ADDRESS) 3631 West 152nd Place, Midlothian, IL 60445 heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 12th day of April, 19 62, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ----- of records, on page -----, as document No. 20 474 406, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: TAX ID # 28-14-107-066

Lot 459 in 10th addition to Bromesbury Estates, being a subdivision of part of the north west quarter (NW  $\frac{1}{4}$ ) of Section Fourteen (14), township thirty six (36) north, range thirteen (13), north of the Indian Boundary Line, (except therefrom the south 40 acres of the north 60 acres of the west half (W $\frac{1}{2}$ ) of the North West Quarter, (NW $\frac{1}{4}$ ) of said section Fourteen (14), township thirty six (36) north, range thirteen (13), east of the third principal meridian.

94510636

DEPT-01 RECORDING \$23.50  
TWO BBB - TMAN 4917 06/09/94 10:51:00  
07950. N. JDB - 94-510636  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Patriot E. Davlin, Vice President,

has caused these presents to be signed by its Vice President, and attested by its Attalant,

Secretary, and its corporate seal to be hereto affixed, this 31st day of May, 19 94,  
Pension Benefit Fund, Inc., by McCaughan Mortgage  
Company, Inc., whom I limited power of attorney  
was recorded on 7/18/89, Doc. No. # 89326176.

By Patriot E. Davlin Vice President  
Patriot E. Davlin Vice President

Attest: Jacqueline P. Glover  
Jacqueline P. Glover Attestant

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

McCaughan Mdg Co., Inc.

PO Box 161429  
Coral Gables, FL 33114-9973

MAIL.  
This instrument was prepared by  
McCaughan Mdg Co., Inc.

(Hand)

(Attest)

2354

# UNOFFICIAL COPY

**RELEASE DEED**

By Corporation

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CHARTER OF PROPERTY:

MAIL TO:

9-510636

DIANE E. SARTOR  
MOLLY PARKS, 8120 Olmos  
MAY COMPT, 8200 Olmos  
NO. C2235990

CLAVIN under by hand and  
ALLEN

of solid carbonation, for the user and ultimate consumer both.

**Diseases** — of and proportional, as those free and voluntary etc., and as the free and voluntary set

consequently, and clearly, the consequence of such a final composition is to be rejected directly, pursuant to mandatory rules by the Board of

**Specified and delivered the said information as**

*acknowledged that as such*      *Video presentation*      *and*      *Additional information*      *Secretary, the*

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*and let me see if I can't get you a place in the office.*

do presidente da república e do presidente da província.

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Juan E. Mator

COUNTY OF Brida

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