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DEPT-01 RECORDING 123.50
T#8988 TRAN 4954 06/09/94 11:17:00
#7989 # JTB W-94-510674
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NOVUS Financial Corporation **91510674**

F/K/A Sears Consumer Financial Corporation of Delaware

of the County of _____ and State of Delaware for and in consideration of the payment of the indebtedness secured by the Jr. Mtg. hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ____ hereby REMISE, RELEASE, CONVEY, ANDQUIT CLAIM unto ELDEN W. BOICE & CHARLINE M. BOICE, HUSBAND AND WIFE, JANET M. KRUSINSKI AND MARRIED TO WILLIAM J. KRUSINSKI, HUSBAND AND WIFE, 6469 OXFORD AVE N, CHICAGO, IL 60631 NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Jr. Mtg., bearing date the 10th day of January, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 92-060227, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

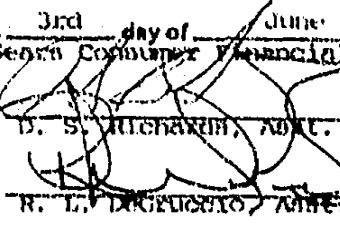
LOT 24 (EXCEPT THE SOUTHWESTERLY 10 FEET) AND SOUTHWESTERLY 15 FEET OF LOT 25 IN BLOCK 35, IN EDISON PARK, A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-36-325-039

Address(es) of premises: 6469 OXFORD AVE N, CHICAGO, IL 60631

Witness hand and seal, this 3rd day of June, 1994
NOVUS Financial Corporation F/K/A Sears Consumer Financial Corporation of Delaware


D. S. McLean, Asst. Secretary (SEAL)
R. E. DiCicco, Vice President (SEAL)

This instrument was prepared by Nancy Swan, 811 E. 10th St., Sioux Falls, SD 57103
(NAME AND ADDRESS)

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RELEASE DEED

By Corporation

TO:

ADDRESS OF PROPERTY:

TO

GEORGE E COLE®
LEGAL FORMS

Property of Cook County
F.S. Office

STATE OF SOUTH DAKOTA COUNTY OF MICHAELA
IN and for said County, in the State aforesaid, DO HIGHERBY CERTIFY that R. L. BRIGGREN,
Personally known to me to be the President, Vice President of NOVUS FUTURUS COTTONWOOD ENVIRONMENTAL CORPORATION, of
a Corporation, and D. S. Blighacker, Personally
known to me to be the Secretary of said Corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, applied before me this day in person
and severally acknowledged that as such A.S.D., Vice President and A.S.D., Secretary, they
purseverit to affix to the said instrument and caused the corporate seal of said corporation, as their free and voluntary
act, and is the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal this 3rd day of June, 1994.

NANCY SWAN Nancy Swan Notary Public
My Commission Expires February 14, 2002
