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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,**

**GE CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.**

560093  
12 / 20 / 93

Above Space for Recorder's Use ONLY

THAT

of the County of CHERRY HILL and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is

hereby acknowledged, does hereby remise, release, convey and quit-claim unto

DONALD J ZANOLLA MARILYN ZANOLLA

8640 S MENARD

BURBANK IL 60459

heirs, legal representatives and assigns, of the right, title, interest, claim, or demand whatsoever they

may have acquired in, through, or by a certain mortgage, bearing the date 12/03/91

and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of \_\_\_\_\_ page \_\_\_\_\_ as Document Number

23930786, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 1 IN OWNER'S SUBDIVISION OF LOT 23 IN FREDERICK H. BARTLETT'S 87TH  
STREET HOMESTEADS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

94510162

PIN 19-32-423-043

DEPT-01 RECORDING \$23.50  
180014 TRAN 1872 06/09/94 11:48:00  
84526 4 DT 4-94-13 10 162  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

8640 S MENARD

BURBANK IL 60459

WITNESS my hand and seal on May 11, 1994

**GE CAPITAL MORTGAGE SERVICES, INC.  
P/R/A TRAVELERS MORTGAGE SERVICES, INC.**

Gena Hawkins  
**GENA HAWKINS  
VICE PRESIDENT**

STATE OF MISSOURI  
COUNTY OF ST. LOUIS }

This instrument was prepared by  
**JOHN ASKEW**

for:  
**GE CAPITAL MORTGAGE SERVICES, INC.  
ATTN: RECONVEYANCE UNIT  
901 ROOSEVELT PARKWAY  
CHESTERFIELD MO 63017 - 2056**

MAIL TO:

DONALD ZANOLLA  
8640 SOUTH MENARD AVENUE  
BURBANK, IL 60459

**JOHN ASKEW  
NOTARY PUBLIC STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXP. FEB. 7, 1998**

**JOHN ASKEW**

a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that  
**GENA HAWKINS**

personally known to me to be the same person whose name is subscribed to the foregoing  
instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed  
and delivered the said instrument as his/her free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal on May 11, 1994

John Askew  
**JOHN ASKEW**

Notary Public



Commission expires \_\_\_\_\_



881018162

UNOFFICIAL COPY

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

881018162

94510162



COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: (312) 603-4000 FAX: (312) 603-4001