## **MANAGE** SE SANGERE (PANECE) (

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0004 CMI ACCOUNT #10058737 PREPARED BY: 9. PORTER

мики вкобыбкоз икалий дол MR. BOBBY CRAWFORD 4208 N. KENMORE AVE. QHICAGO, IL 60613

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITEBANE, FEB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BOBBY CRAWFORD, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLIHOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 9, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLIHOIS IN THE BOJK SO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 3986844 TO THE PREMISES TREREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLIHOIS AS FOLLOWS, TO WIT! SEE ATTACHED/STHER SIDE

TAX IDENTIFICATION WINTER TO A 1910 4206 NORTH KENMOPA-CRIT G-C CHICAGO, IL 60613-1393

THIS RELEASE IS MADE, PRICUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY, WHEREOF, THE SAID CITICORP MONTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, MEP. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PURSENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON MAY 18, 1994.

, INC., ATTORNEY-IN-FACT FOR CHARMINE, CITICORP MORTGAGE

MARSHA A. ROVECST

ASSISTANT SECRETARY

STATE OF MISSOURI

) ##

94510183

COUNTY OF ST. LOWIS )

I, THE UNDERSIGNED, A HOTARY PUBLIC IN, AND FOR WHILE BY IN THE STATE AFORESALD BY CERTIFY THAT MARSHA A. KOVECHI PERBOHALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORPHORITAGE, INC., ATTOMBY-IN-FACT FOR CITIZINE, FIB, WHOSE NAME IS A GROWLHED TO THE FOREGOING HORITAGE, INC., ATTOMBY-IN-FACT FOR CITIZINE, FIB, WHOSE NAME IS A GROWLHED TO THE FOREGOING ARRIBESTANT SECRETARY HAS STORED AND DELIVERED THE SAID INSTRUMENT OF BRITIE, AS SAID CORPORATION, AND CAUSED THE SEAL OF BAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE DOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET EVENTS.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 18, 1994 D. OBRIEG

Natary Public - Notary Seal STATE OF MISSOURI

Bt. Louis County

mission Expires May 19, 1995

CORPORAL

OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## UNOFFICIAL COPY



Tuena park condominium as delineated on a survey of THE FOLLOWING DESCRIBED REAL SETATE: THE MORTH 1/2 OF THE BAST 125 FEET OF LOT 20 AND THAT PART OF LOTS 21, 22 AND THE SOUTH 1/2 OF LOT 20 WHICH LIES EAST OF A LINE 55 PEET EAST OF AND FARALLEL TO THE WEST LINE OF LOTS 20, 21 AND 22 IN SLOCK IN BURNA PARK IN SECTION 17, TOWNSHIP 40 HORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3 207520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST LEMIN OF COOP COUNTY : The sets of cooperation of County Cooperation of Cooperati IN THE COMMON BLEMKNIS.

USIUL CH

740014 TRAN 1872 06/09/94 12:01100 45547 1 DT - M-94-510183 COOK COUNTY RECORDER