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When Recorded Mail To

94510187

EXAM No. 1103838\APARICIO\LT\COOK\O
Illinois

RELEASE OF MORTGAGE

By a certain mortgage dated November 18, 1988 and recorded November 21, 1988 as Document No. 88535777; AND RE-RECORDED FEBRUARY 9, 1989 AS DOCUMENT NUMBER 89062114 in the Office of Recorder of Deeds for COOK County, Illinois, GERSAIN APARICIO AND ANTONIA APARICIO, HUSBAND AND WIFE AND RIGOBERTO APARICIO, A SINGLE PERSON executed a mortgage to WESAV MORTGAGE CORPORATION, AN ARIZONA CORPORATION as Mortgagee the real property described as follows:

AS PER ATTACHED DESCRIPTION EXHIBIT A

Property Address: 1276 WHEELING RD, MT PROSPECT

Permanent Tax I.D. No.: 03-27-402-023-0000

Thereafter said mortgage was assigned to:

SAID MORTGAGE HAS NOT BEEN ASSIGNED.

All the notes described in and secured by said mortgage have been paid in full.

Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the same.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its ASST. SECRETARY May 7, 1994.

EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV MORTGAGE CORPORATION

By: MARTHA MORSE
VICE PRESIDENT

94510187

Attest: FRAN BURIAN
ASST. SECRETARY

DEPT. OF RECORDING \$23.50
100014 TRAN 1872 06/09/94 12:03:00
44551 DT *-94-510187
COOK COUNTY RECORDER

STATE OF COLORADO
COUNTY OF EL PASO

I Hereby Certify that MARTHA MORSE and FRAN BURIAN, personally known to me and known to me to be the VICE PRESIDENT and ASST. SECRETARY, respectively of EXPRESS AMERICA MORTGAGE CORPORATION FKA WESAV MORTGAGE CORPORATION, a Corporation, organized and now existing under the laws of the State of Arizona, and as such officers executed the foregoing instrument, this day personally appeared before me and acknowledged to me that they executed said instrument as such officers in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In Witness Whereof, I have hereunto set my hand and affixed my official seal May 7, 1994.

Patricia V. Gravette
PATRICIA V. GRAVETTE My Commission Expires: 12/16/94

This Instrument Prepared By: Gwen Carnes
GWEN CARNES

Westmoreland Service Inc.
8 South Nevada Avenue, Suite 206
Colorado Springs, CO. 80903

PATRICIA V. GRAVETTE
NOTARY PUBLIC, STATE OF COLORADO

2330
G

CL 7/19/94 Utility
FIRST AMERICAN TITLE INSURANCE #

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STATE OF ILLINOIS

County of Cook

IN SENATE

Approved by the Senate on the _____ day of _____, 19____.

Approved by the House of Representatives on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

Approved by the Governor on the _____ day of _____, 19____.

RECEIVED

OFFICE OF THE CLERK

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PARCEL 11

THE NORTH 1/2 (EXCEPT THE SOUTH 20.50 FEET) AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART LYING EAST OF THE EAST LINE OF THE MOST WESTERLY 24.00 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 50.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO THE EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

94510187

PARCEL 21

THE WEST 1/2 OF THE NORTH 1/2 OF THE MOST WESTERLY 24.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 1, 2 AND 3 IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 1 WHICH IS 5.00 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 1; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 1 A DISTANCE OF 100.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1, 2 AND 3 A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 2, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 50.00 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET TO A LINE 20.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 3; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 100.00 FEET TO EAST LINE OF LOT 3; THENCE NORTH ALONG THE EAST LINE OF LOTS 1, 2 AND 3, A DISTANCE OF 102.00 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: # 03-27-402-025-0000

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Property of Cook County Clerk's Office