THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Stop of the Stop o

KNOW ALL MEN BY THE	RCE PRESENTS
	9501917
G.E. Capital Mortgage Service THAT F/K/A Travelers Mortgage Serv	
of the County of Camden	and State of NEW JERSEY
or and in consideration of one dollar, and for other good	od and valuable considerations, the receipt whereof is
sereby acknowledged, does hereby remise, release, con-	ivey and quit-claim unto
CONNIB E PERRY	
37 NORTH MAYFAIR P	
CHICAGO HEI, IL 604()	
neirs, legal representatives and assigns. all the right, title	
991, and recorded in the Recorder's Office of COOK	County, in the State of
LLINOIS in Book of	page as Document Number
1621519 , to the premises therein describ	led, situated in the County of COOK
tate of ILLINOIS as follows,	9451/206
OWNSHIP 35 NORTH, RANGE 14, EAST OF OUNTY, ILLINOIS. I.N. 32-08-316-011	PART OF THE SOUTHWEST 1/4 OF SECTION 8, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK DEPT-01 RECORDING . T#0014 TRAN 1872 06/09/94 12:1
	COOK COUNTY RECURDER
	4
ogether with all the appurtenances and privileges thereu	unto belonging or appertaining
ermanent Real Estate Index Number(s): N/A	Address(es) of premises:
37 NORTH MAYPAIR P CHICAGO HEI, IL 60411	
	faccamb are 10.02
WITNESS my hand and soal this 30th day of No.	Andrew State Control of Control o
F/K/A Tray	tal Mortgage Services, Inc. velers Mortgage Services, Inc.
	Karen Pickett
COUNTY OF St. Charles	Vice-President
his instrument was prepared by	t, Pat Holman a money public in and for the said County, is the State nigreenis, DO HEREBY CHRITTY the
at Holman	Karen Pickett
of:	personally become to too to be the same person. Whose mans is subscribed to the foreg
E Capital Mortgage Services, Inc.	instrument, appeared before me this day in person, and acknowledged that inclohe signed, a and delivered the said instrument as his/her free and voluntary act, for the uses and purplement set forth.
Payoffs - MS 410 Ol Roosevelt Parkway	Given under my hand and official seel, this 30th day of November 199
Chesterfield, MO 63017-2056	

OFFICIAL COP

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