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DEPT-01 RECORDING 423.50  
180014-TRAN 1872 06/09/94 12:33:00  
04609 # DT \*-94-510245  
COOK COUNTY RECORDER

94510245

LOAN NO.: 583019  
NAME: WESTELL

FIRST AMERICAN TITLE INSURANCE # C 73136

KNOW ALL MEN BY THESE PRESENTS, That TEMPLE-INLAND MORTGAGE CORPORATION of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto JOHN T. WESTELL, II, A SINGLE MAN AND JOHN T. WESTELL, I AND MONICA C. WESTELL, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of June 25, 1992, and filed in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92495763, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of May 10, 1994.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS, INC.

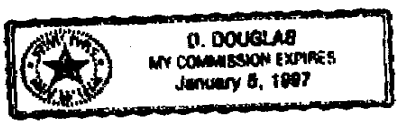
By: Suzanne Syptak  
SUZANNE SYPTAK  
Assistant Secretary

By: F. Michael Mauldin  
F. MICHAEL MAULDIN  
Senior Vice President

STATE OF TEXAS }  
COUNTY OF TRAVIS }

94510245

The foregoing instrument was acknowledged before me on May 10, 1994, by F. MICHAEL MAULDIN, Senior Vice President, and SUZANNE SYPTAK, Assistant Secretary, of TEMPLE-INLAND MORTGAGE CORPORATION, on behalf of the corporation.



D. Douglas  
Notary Public, State of Texas

This instrument was drafted by:  
TEMPLE-INLAND MORTGAGE CORPORATION  
Post Office Box 40  
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ILRECORD.TIM.POOL.  
7/93 op



mail to:  
John Westell  
489 Conway Bank  
Rose, IL 60172

12/25/90



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EXHIBIT "A"


PARCEL 1:

LOT 2 IN BLOCK 29 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SUBDIVISION RECORDED JANUARY 4, 1929 AS DOCUMENT NO. 22176580 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT OVER OUT LOTS "A", "B" AND "C" FOR INGRESS AND EGRESS AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NO. 21992274 AND AS CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 07-35-312-007

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