

CAUTION: Counsel is required before using or relying upon this form. Register the instrument first for filing in the office of the Clerk of the Circuit Court of Cook County, Illinois, or file it with the Recorder of Deeds, recording copy number or registration or license for a Notary Public.

S1510258

C74273

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO,

of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PARKWAY BANK & TRUST CO., NOT PERSONALLY (NAME AND ADDRESS)
BUT AS TRUSTEE UNDER TRUST AGREEMENT #8870, DATED 6/10/88

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 6TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92439803, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOTS 91 AND 92 IN PRAIRIE AVENUE ADDITION TO AUSTIN, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CHICAGO, HARLEM AND BATAVIA RAILWAY COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Debtors: TANISHA HARPER Address: 7054 S. JEFFERY BLVD., CHICAGO, IL 60644 DEPT-01 RECORDING \$23.50
T00014 1992 08/2 06/09/94 12352100
04623 0 TWT 0-24-25 100258
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-418-005

Address(es) of premises: 7054 S. JEFFERY BLVD., CHICAGO, IL 60644

Witness hand and seal , this 13TH day of MAY, 1994

DENNIS R. GLEASON, VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHICAGO, IL 60644
(NAME AND ADDRESS)
PL# 35-001-43772-2

RELEASE DEED

By Corporation

GEORGE E COLE®
LEGAL FORMS

442182
From Western
711 W Washington
Chicago Illinois 60602

UNOFFICIAL COPY

98510258

STATE OF ILLINOIS
COUNTY OF COOK
RECEIVED IN THE CLERK'S OFFICE
OF THE COUNTY OF COOK
ON MARCH 29, 1998
BY COMMISSIONER OF RECORDS
TRANSMITTER MARIE HANPER
NOTARY PUBLIC, STATE OF ILLINOIS
#4 Commission Serial No. 03/29/98
OFFICIAL SEAL
GIVEN under my hand and - NOTARIAL - MARCH 29, 1998
and dated this day of MAY 1998
and is the free and voluntary act of said corporation, for the uses and purposes herein set forth.
Pursuant to authority given by the Board of DIRECTORS of said corporation, at their free and voluntary
signing and delivering the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such - VICE President and ASST. V.P., respectively, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P., - - - - - of said corporation, and personally known to me to be the
personality of said corporation, and VICTORIA HUNTER - - - - - personally

IN WITNESS WHEREOF, I, DO HEREBY CERTIFY THAT DANNIS R. GLIKSON
is and for said County, in the State of Illinois, DO HEREBY CERTIFY THAT DANNIS R. GLIKSON
is notary public
1. TRANSMITTER MARIE HANPER
2. CORPORATION, and VICTORIA HUNTER
3. INDIVIDUALS